

OUR LORD JESUS CHRIST  
KING OF THE UNIVERSE

NUESTRO SEÑOR JESUCRISTO  
REY DEL UNIVERSO



*The Catholic Community of*

# Saint Paul

LA IGLESIA CATÓLICA DE SAN PABLO  
1010 West Fourth Street Wilmington, DE 19805

Tel: 302-655-6596

Fax: 302-655-7684

Website: [www.stpaulchurchde.org](http://www.stpaulchurchde.org)

Visit us on Facebook:

[www.facebook.com/StPaulWilmington](http://www.facebook.com/StPaulWilmington)

## PASTORAL STAFF

Rev. Rodolfo Ramón Cabrera, O.F.M., Pastor  
Rev. Paul Breslin, O.F.M., Parochial Vicar  
Deacon Angel Rivera

**PARISH SECRETARY:** Mrs. Sandra Toala

## RELIGIOUS EDUCATION

Carmen Silva, [carmenstpaulchurch@gmail.com](mailto:carmenstpaulchurch@gmail.com)

## St. Vincent de Paul Society

Telephone: 302-576-4130 <http://www.sphelp.us>

## St. Paul's Outreach / Food Pantry

Telephone: 302-655-4730

## Office Hours (Horas de Oficina)

Monday - Thursday (Lunes - Jueves)

9:00 a.m. - 11:45a.m. and

1:00 p.m. - 5:00 p.m.

## Diocesan Hispanic Ministry Office

Rev. Carlos Ochoa

E-Mail: [aahar@holyangels.net](mailto:aahar@holyangels.net)

Telephone: 302-731-2436

## MISAS / MASSES

### Sábado por la tarde / Saturday evening:

5:00 p.m. English (Chapel) / Inglés (Capilla)

6:30 p.m. Spanish (Chapel) / Español (Capilla)

### Domingo / Sunday:

9:00 a.m. English (Church) / Inglés (Iglesia)

10:30 a.m. Spanish (Church) / Español (Iglesia)

7:00 p.m. Spanish (Church) / Español (Iglesia)

### Miércoles & Viernes / Wednesday & Friday:

6:30 p.m. Spanish (Chapel) / Español (Capilla)

### Misa por los Enfermos / Mass for the Sick

Ultimo martes del mes a las 7:00 p.m. en la Capilla

## RECONCILIATION/CONFESIONES

Saturday/Sábado: 4:00 - 4:45p.m. Chapel (Capilla)

Wednesday/Miércoles: 5:30 - 6:15p.m. Chapel (Capilla)

Or by appointment at rectory (o por cita en la rectoría)

## CÍRCULO DE ORACIÓN

Martes: 7:00 p.m. (Centro Roberto Clemente)

## HORA SANTA

Tercer jueves 7:00 p.m. (Capilla)

## BAPTISM OF CHILDREN

Parents are asked to call the rectory on Tuesdays, 9:00am-11:45am, **at least four months in advance** to make arrangements.

## MARRIAGE

Please call the rectory **one year in advance** to begin process. Please contact the church before setting a wedding date with a reception hall.

## SWEET 15 & 16 BLESSINGS

Please call the rectory **one year in advance** to make arrangements. Please contact the church before setting a date with a reception hall.

## MINISTRY TO THE SICK

Please call the rectory to alert us when a member of our parish is hospitalized or confined at home.

## BAUTISMO DE NIÑOS

Los padres tienen que llamar a la rectoría, los martes de 9:00am a 11:45pm, al menos **con cuatro meses de anticipación** para hacer los arreglos.

## MATRIMONIO

Favor de llamar a la rectoría con **un año de anticipación** para empezar el proceso. Hay que contactar la iglesia antes de reservar un hall para la recepción.

## QUINCEAÑERAS

Favor de llamar a la rectoría con **un año de anticipación** para hacer los arreglos. Hay que contactar la iglesia antes de reservar un hall para la recepción.

## MINISTERIO AL CUIDADO DE LOS ENFERMOS

Favor de avisarnos cuando un miembro de la parroquia esté en el hospital o enfermo en casa.

**OUR LORD JESUS CHRIST, KING OF THE UNIVERSE  
NOVEMBER 25-26, 2017**

**NUESTRO SEÑOR JESUCRISTO, REY DEL UNIVERSO  
25-26 DE NOVIEMBRE DE 2017**



### **Lectura del Santo Evangelio según San Mateo (25, 31-46):**

En aquel tiempo, Jesús dijo a sus discípulos: "Cuando venga el Hijo del hombre, rodeado de su gloria, acompañado de todos sus ángeles, se sentará en su trono de gloria. Entonces serán congregadas ante él todas las naciones, y él apartará a los unos de los otros, como aparta el pastor a las ovejas de los cabritos, y pondrá a las ovejas a su derecha y a los cabritos a su izquierda. Entonces dirá el rey a los de su derecha: 'Vengan, benditos de mi Padre; tomen posesión del Reino preparado para ustedes desde la creación del mundo; porque estuve hambriento y me dieron de comer, sediento y me dieron de beber, era forastero y me hospedaron, estuve desnudo y me vistieron, enfermo y me visitaron, encarcelado y fueron a verme'. Los justos le contestarán entonces: 'Señor, ¿cuándo te vimos hambriento y te dimos de comer, sediento y te dimos de beber? ¿Cuándo te vimos de forastero y te hospedamos, o desnudo y te vestimos? ¿Cuándo te vimos enfermo o encarcelado y te fuimos a ver?' Y el rey les dirá: 'Yo les aseguro que, cuando lo hicieron con el más insignificante de mis hermanos, conmigo lo hicieron'. Entonces dirá también a los de su izquierda: 'Apártense de mí, malditos; vayan al fuego eterno, preparado para el diablo y sus ángeles; porque estuve hambriento y no me dieron de comer, sediento y no me dieron de beber, era forastero y no me hospedaron, estuve desnudo y no me vistieron, enfermo y encarcelado y no me visitaron'. Entonces ellos le responderán: 'Señor, ¿cuándo te vimos hambriento o sediento, de forastero o desnudo, enfermo o encarcelado y no te asistimos?' Y él les replicará: 'Yo les aseguro que, cuando no lo hicieron con uno de aquellos más insignificantes, tampoco lo hicieron conmigo'. Entonces irán éstos al castigo eterno y los justos a la vida eterna".

### ***Reflexión***

El Evangelio de hoy corona y cierra el "Ciclo Litúrgico A". Y es muy ilustrativo, ya que nos recuerda que debemos hacer más énfasis en nuestras obras caritativas que en nuestras palabras. Porque cada obra de caridad que hacemos, la hacemos al mismo Cristo: "Cuanto hicieron a unos de estos hermanos míos más pequeños, a mí me lo hicieron". Este pasaje evangélico, que nos hace poner los pies en el suelo, pone la fiesta de Cristo Rey en su sitio. La realeza de Cristo es una cosa muy distinta de la prepotencia. Jesús reina en el Amor y ésta es simplemente la realidad fundamental de su existencia y de su misión redentora, que fue inmolarsse, por nosotros los que creemos en Él como el "Hijo de Dios hecho hombre": Y en su Juicio el amor tendrá la última palabra.

Jesús nos muestra que en su Reino el verdadero sentido de la realeza -o potestad- es el servicio a los demás. Él afirmó de sí mismo que era Maestro y Señor, y también que era Rey, pero nos dejó el ejemplo de su maestrazgo lavando los pies a los discípulos, y reinó dando su vida por nosotros. Jesucristo reina, primero, desde su nacimiento en una humilde cuna, que fue nada más que un pesebre y después, desde un trono horrorosamente incómodo, es decir, la Cruz.

Encima de la cruz el cartel rezaba "Jesús Nazareno, Rey de los judíos": lo que la apariencia negaba era confirmado por la realidad profunda del misterio de Dios, ya que Jesús reina en su Cruz y nos juzga en su amor y «seremos examinados sobre el amor» no solo amor a Dios Padre, sino también a nuestros hermanos.

Hermanos pidámosle a Dios que estos próximos días del Adviento que celebraremos nos permita prepararnos dignamente meditando en el misterio de la Navidad y logremos preparar un pesebre en nuestros corazones para recibir renovados en el espíritu al Rey de Reyes quien, por Amor, quiere nacer y morar entre nosotros.

Paz y bien.

**Padre Rodolfo**



### **The Holy Gospel According to Matthew (25, 31-46)**

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry, and you gave me food, I was thirsty, and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me. 'Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me. 'Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me. 'And these will go off to eternal punishment, but the righteous to eternal life."

### **"The Gospel of the Lord**

#### **Reflection**

The Gospel of today brings to an end the "Liturgical Cycle A". It is very illustrative, since it reminds us that we should put more emphasis on our charitable works than on our words. Because every work of charity that we do, we do as if to Christ himself: "Whatever you do to one of these little brothers of mine, you do to me".

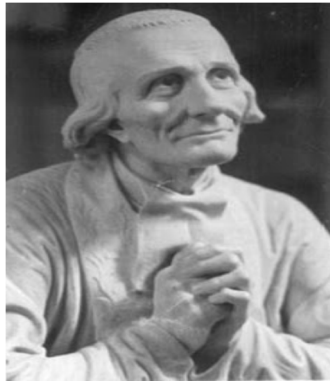
This Gospel passage, which makes us put our feet on the ground, puts the feast of Christ the King in context. The royalty of Christ is a very different thing from arrogance. Jesus reigns in Love and this is simply the fundamental reality of his existence and of his redemptive mission, which was to sacrifice himself, for us who believe in him as the "Son of God made man": And in his Judgment love will have the last word.

Jesus shows us that in his Kingdom the true meaning of royalty - or power - is service to others. He affirmed of himself that he was Master and Lord, and also that he was King, but he left us the example of his mastery by washing the feet of the disciples, and that he rules by giving his life for us. Jesus Christ rules, first, from his birth in a humble cradle, which was nothing more than a manger and then, from a horribly uncomfortable throne, that is, the Cross.

Above the cross the sign read "Jesus of Nazareth, King of the Jews": what the appearance denied was confirmed by the profound reality of the mystery of God, since Jesus reigns on his Cross and judges us in his love and "we will be judged by love - not only love to God the Father, but also to our brothers and sisters.

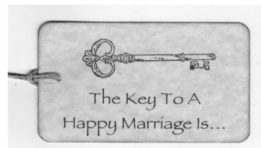
Brothers and sisters, let us ask God that as we begin Advent we prepare ourselves worthily by meditating on the mystery of Christmas and so prepare a manger in our hearts to receive, renewed in the spirit, the King of Kings who wants to be born and dwell among us. ***Paz y bien.***

***Padre Rodolfo***



Cada Santa Misa tiene un valor infinito, inmenso, que nosotros no podemos comprender del todo: Alegra a toda la corte celestial, alivia a las pobres almas del purgatorio, atrae sobre la tierra toda suerte de bendiciones y da más Gloria a Dios que todos los sufrimientos de los mártires juntos, que las penitencias de todos los santos, que todas las lágrimas por ellos derramadas desde el principio del mundo y todo lo que hagan hasta el fin de los siglos.  
(Santo Cura de Ars)

**¡Vayamos Dignos al Encuentro del Señor!**

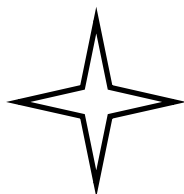


### Marriage Moments

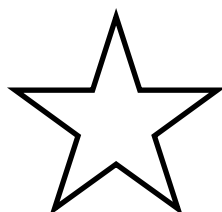
: Let Matthew 25 ring in your ears: "I was hungry, thirsty, a stranger, naked, ill, in prison..." Spend some time and money responding to this sales pitch from Christ the King as Christmas approaches.

### Parenting Pointers

Discuss with your family one new habit each of you would like to develop between now and Christmas. Let lighting a candle on your Advent wreath be time to remind you of your resolve to begin again to be a better person.



“Whatever you did for one of the least of my brothers of mine, you did for me.” This verse, is one that we should all strive to remember, and take to heart. It is a call to action, a call to serve our community, and provide charitable actions to those in need. Jesus reminds us that our actions, or lack of them, are important. As followers of Christ we should not over look the needs of those around us. The Corporal Works of Mercy allow us to express our faith, and show it to others through our deeds. As we move into the Advent season, and begin to prepare for Christmas, take a moment to remember those in need. This time of year the needs of others are great, but so are our opportunities to provide for these needs. How can you show your faith through your actions this holiday season?



Listen to Catholic Forum every Sunday morning at 10:05 a.m. on WDEL 101.7 FM, 1150 AM and [www.wdel.com](http://www.wdel.com). Next Sunday, December 3<sup>rd</sup>, author, Diane Houdek will discuss her book, “The Joy of Advent: Daily Reflections from Pope Francis.” For photos, information regarding upcoming guests, podcasts and more, “Like” Catholic Forum on Facebook at [www.facebook.com/catholicforum](http://www.facebook.com/catholicforum). Listen to past episodes of Catholic Forum online at [cdow.org/communications](http://cdow.org/communications) or search “Catholic Forum” on Apple Podcasts or iHeartRadio podcasts.



### APOYANDO NUESTRA PARROQUIA IGLESIA SAN PABLO

#### REGALA 1 HORA EN NAVIDAD

Regala en \$\$ lo equivalente  
a una hora de trabajo.

Hay sobres disponibles a la entrada de la Iglesia  
y de la Capilla con este propósito. Dios los  
bendiga por su generosidad.

### CAMPAIGN SUPPORTING OUR PARISH ST PAUL'S CHURCH

#### GIVE ONE HOUR IN CHRISTMAS

Give a monetary gift equivalent  
to one hour of work.

Envelopes for this campaign are available at the  
entrance of the Church and the Chapel. Thanks for  
your generosity! God bless you!



### From the Office of Priestly and Religious Vocations, Diocese of Wilmington

In today's first reading, God tells us through the prophet Ezekiel that He will look after and tend His sheep, rescuing them, pasturing them and giving them rest. For the last two thousand years, God has called men to join in that work by serving the Church as priests who lead, nourish, heal and serve His people. If you think God is calling you to the priesthood, or if you know a healthy young man whom you think God might be calling, please call or write Father Norm Carroll, Diocesan Director of Priestly and Religious Vocations (302-573-3113 or [vocations@cdow.org](mailto:vocations@cdow.org)). Be sure to visit our website: [www.cdow.org/vocations!](http://www.cdow.org/vocations!)



### SCHEDULE OF BAPTISM CLASSES HORARIOS DE CLASES BAUTISMALES

Please call the rectory on Tuesdays, 9:00-12:00, to make arrangements before you go to the class. (Por favor, llame a la rectoría los martes de 9:00 a 12:00 para registrarse, antes de ir a la clase.) Thank you. (Gracias.)

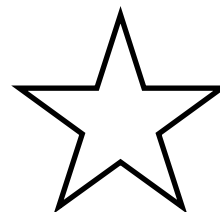
**Saturday, December 2**  
**(sábado, 2 de diciembre)**  
10:00 a.m. (Spanish-Español)



Queremos darle las gracias a los que colaboraron con la venta de "cheesecakes (Thanks to all those who helped with the Cheesecake Sale.)



Les invitamos a nuestro Retiro de Adviento el sábado, 2 de diciembre de 8:00am a 4:00pm n el Hall de la Escuela. Terminaremos con una Hora de Adoración al Santísimo Sacramento. Preparemos el pesebre de nuestro corazón para la llegada de Nuestro Salvador.



### SAVE THE DATE ST PETER CATHEDRAL SCHOOL CHRISTMAS FUNDRAISING EVENT

Saturday, December 2, 2017  
11:00am to 3:00pm in School Auditorium;  
310 West 6th St, Wilmington, DE 19801  
Come take chances on our elegant baskets and a variety of raffles. Refreshments will be available.



The Sisters of St. Francis of Philadelphia are sponsoring an Advent evening of prayer on Sunday, December 10, 2017, from 3 P.M. to 6:30 P.M. for young professional women (ages 18-35) to be held at Our Lady of Angels Convent, 609 S. Convent Road in Aston, Pennsylvania (near Neumann University). The theme is *Spending time with St. Francis at the crib*. A light dinner will be provided. There is no fee for this event. Reservations need to be made by December 4, 2017 with Sr. Christopher Marie Wagner, OSF, at (610) 588-6789 or [cwagner@osfphila.org](mailto:cwagner@osfphila.org). Bring a friend and have a relaxing, prayerful evening. Future Twilight Retreats are scheduled for Sundays, February 4, and April 8, 2018.

**Mass Intentions**



**Saturday (11/25)**

5:00p St. Paul's Parishioners

6:30p Feligreses de San Pablo

**Sunday (11/26)**

9:00a St. Paul's Parishioners

10:30a +Ana Luisa Vega

7:00p Feligreses de San Pablo

**Wednesday (11/29)**

6:30p Feligreses de San Pablo

**Saturday (12/2)**

5:00p St. Paul's Parishioners

6:30p Feligreses de San Pablo

**Sunday (12/3)**

9:00a St. Paul's Parishioners

10:30a Por la salud de la niña  
Isabella Victoria Bautista

7:00p Feligreses de San Pablo

**PLEASE MAKE YOUR DONATION COUNT**

Please become a registered parishioner. Being a registered parishioner will help St. Paul's and help you in many ways. For example, many people ask for parish letters for immigration or taxes. In order for us to write such a letter you need to be a registered parishioner. This information is private and it is share with others only if you request it. There is a short parishioner registration form at the end. Please fill one out.

**TU DONACIÓN CUENTA**

Por favor sea un feligrés registrado. El ser un feligrés registrado ayuda a la Iglesia y se ayuda usted mismo. Si necesita alguna carta para inmigración, documentos legales, prueba de dirección, para entrar en escuela católica y recibir la cuota baja o para propósitos de impuestos, debe estar registrado para poder recibir dicha carta. Esta información es privada y la compartimos solo si usted nos da la autorización. Encontrará un formulario pequeño al final de esta nota. Llene el formulario y sea parte de la familia de la Iglesia San Pablo.



**November 11-12, 2017 Offerings**

Amount Needed First Collection	\$3,500.00
Actual Collection	<u>\$2,579.00</u>
<b>Amount Under</b>	\$921.00
Altar Candles	\$772.00
Maintenance	\$24.00
Votive Lights	\$82.00
Altar Wine	\$9.00

**Saint Paul Parishioner's Registration Short Form  
Formulario pequeño para ser miembro de San Pablo**

First & Last Name: \_\_\_\_\_  
(Nombre y Apellido)

Address: \_\_\_\_\_  
(Dirección)

Phone #: \_\_\_\_\_  
(Número de teléfono)

**Sandra will call for more information  
(Sandra los llamará por más información)**

766400

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302-655-6596  
Contact: Sandra Toala

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