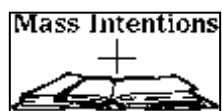




Recognizable Offering..... \$5,988.00
Loose Cash \$460.36
Total Weekly Offering..... \$6,448.36
Mass Attendance Feb 16/17 319



Feb 25 - Mar 3
Monday.....Brooke Kehm(liv)
Wednesday.....No Mass
Thursday.....No Mass
Friday.....No Mass
Saturday.....Robert Grant(+)
Sunday.....Ken Dellner(+)(8:00 a.m.)
.....**St. Peter Parishioners(10:30 a.m.)**

Looking for a fun way to share your faith? Look no further!
VBS planning meeting will be held Monday, February 25, at 6:30 p.m.
We will meet in the Library of the Pastoral Life Center. Call or email Susie Rushlau for more information at 581-7263 or dre@stpeter.ptdiocese.org.

Women of St Peter
YOU are Invited!
Thursday, February 28th, at 9:00 a.m. in classroom #4 of the Pastoral Life Center
 Young and old, new moms and grand moms; **ALL are invited to attend our Ladies' Tea and Small Group "Interest" meeting. Needing a boost in your faith life? Perhaps just seeking fellowship with other ladies? Struggling to balance Catholic faith and family life? Come one, come all, and bring a friend!** Childcare is provided with a reservation: Call Susie at 581-7263 or email dre@stpeter.ptdiocese.org to reserve a spot for your little one(s).

Mark your calendars!
 On Saturday, March 16, 2019, we will have our annual grounds mulching day. Any and all hands will be greatly needed and appreciated from 7 a.m. on to get our grounds ready this spring for our Easter celebration.

Weekly Calendar of Events

- 2/24 K-5 Faith Formation - 9:15 a.m.
Adult Faith Formation - 9:15 a.m.
MS/HS Youth Meeting - 6:00 p.m.
- 2/25 Rosary after morning Mass
- 2/27 Legion of Mary Meeting - 8:30 a.m.
- 2/28 Rosary after morning Mass
- 3/1 NO Holy Hour
- 3/3 K-5 Faith Formation - 9:15 a.m.
Adult Faith Formation - 9:15 a.m.
MS/HS Youth Meeting - 6:00 p.m.

CHASTITY PROGRAM
Parents, together with their 7th & 8th grade children, are invited to Family Honor, Inc. "Real Love & Real Life", a Catholic chastity program presented at St. Mary's on March 2, from 9 a.m. to 4 p.m. Enhance your communication skills with each other as you talk about God's gift of one's sexuality and the real meaning of love. Professionally trained presenters make this a fast-paced program with funny skits and parent-child focus time. Topics to be discussed:

- *How to grow in virtue
- *Believing in your true self-worth & value
- *Value SPICE: spiritual, physical, intellectual, creative, emotional being
- *Fertility appreciation
- *Guidelines for future dating
- *JPII's Theology of the Body
- *Set future goals for a happy, healthy, & holy life

Cost is \$40. Sign up by Feb.28th at FamilyHonor.org. or Contact Debra Hitpas 850-384-5070

Many, many thanks to those who gave blood during the most recent blood drive. OneBlood was able to collect 20 pints!! Thank you, as well, to our Knights of Columbus for preparing a delicious breakfast in support of the drive effort and congratulations to the Manion family for being the winners of the 50/50 draw in support of vocations.
Our next blood drive will be on April 7, 2019, so make sure to mark your calendars, now!

Liturgical Roles*

Weekend of Mar 2/3
5:00 p.m.
Altar Servers: Kevin Van Dorn
Extraordinary Ministers: Al Perreault, Joanna Farnum, Mary Van Dorn, Ron Berthelette, Louise Perreault
Lectors: Angela Zangerle, Lynn Griggs
Ushers: John Ehlers, Cora Podrang, Eric Van Dorn
Greeter: Lynn Brenton
Sacristan: Dan Brenton
Elijah Cup: Eric and Mary Van Dorn
8:00 a.m.
Altar Servers: Cole Armstrong, Reese Armstrong
Extraordinary Ministers: _____, James Johansen, Nanette Bell, Susan Johansen, Paul Johansen
Lectors: Mark Day, Cindy Day
Ushers: Maria Bridges, Dan Cauley, Kathy Cauley
Greeter: Cathy McKnight
Sacristan: Bobby Stockbridge
Elijah Cup: Gary and Jean Jordan
Coffee & Donuts: Serena Armstrong
10:30 a.m.
Altar Servers: Gannon Casey, Kadi Casey, Micayla Colwell
Extraordinary Ministers: Melody Grogan, Pat Casey, Becky Bittakis, Pam Wall, Tom Lehmann
Lectors: Petey Brennan, Mike Brennan
Ushers: Cord Grogan, Stewart Grogan, _____
Greeter: Judy Holzschuh
Sacristan: Katherine Colwell
Elijah Cup: Stewart and Melody Grogan
Coffee & Donuts: Barry and Alicia Graham

In today's Gospel, taken from the sixth chapter of Luke, Jesus offers a very challenging, seemingly impossible, approach to daily life. "Love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. To the person who strikes you on one cheek, offer the other one as well, and from the person who takes your cloak do not withhold even your tunic." It makes one want to say, "Seriously, Lord?" And He doesn't stop there. Jesus adds, "Give to everyone who asks of you, and from the one who takes what is yours do not demand it back." It seems so unfair! That is, unless we look at this way of life from a stewardship point of view. Then, not only does it seem doable (though challenging), it actually makes perfect sense. A steward understands clearly that all he has and all that he is - his very life - is a gift from God given to him from an unfathomable abundance of love. This changes everything! This means "my" cloak, "my" tunic, "my" money and time - all of it ultimately belongs to God. He has entrusted these things to each of us in love to use for His purposes and His glory.
Does this mean we are to be passive "doormats" to anyone who wants to take advantage of us? Certainly not. Jesus explains this in the next verse of this passage when He says, "Do to others as you would have them do to you." There is nothing wrong with loving oneself since God loves us and has made us in His own image and likeness. Jesus is simply asking that we also approach others, and the sharing of our gifts, with this same attitude. He is giving us a definition here of real love, a steward's love!

Saint Peter Parish Prayer Chain: For prayer needs, contact Angela Zangerle at (808)295-2587 or email her at stpeter.prayerchain@gmail.com
Hospitalized Parishioners: If you or a family member are hospitalized, please call the Parish Office, otherwise we have no way of knowing who in our parish is there.
In Your Daily Prayers, Please Remember our parishioners who are deployed and:
Monday Johanna Adam*, Lois Lange*, Christian Irwin*, Carol Dineen*
Tuesday Mary Eichler, Hiram Alaniz, Danny Labatte, Mike Kutcher, John Osborn*
Wednesday Gordon Pritchard*, Bette Dellner*, Aurora Beard, Kim Glenn, Terry Bradley
Thursday Pam Bauchwitz*, Connie Jordan, Lucille Kesler, Connie Batten, Addison Brenci
Friday Lloyd Biehl*, Doug Babiak*, Rick Zern*, Chuck Gober*, Cheryl Darby
Saturday Peter Adam*, Mary Anyel*, Harper Spear, Cathy Clark*, Jane Van Dorn
Sunday Ann Hart, Samara Gillespie, Donnie Simmons*, John Sedlacek*, L.P. Henley

*Indicates our parishioners.
Please contact the church office if you or a family member can be removed from this prayer list.

Our Parish COMMUNITY

February 24, 2019

Seventh Sunday in Ordinary Time (C)

1 Sm 26:2, 7-9, 12-13, 22-23

1 Cor 15:45-49

Lk 6:27-38

Finding Strength in the Cross

Arturo Mari, the photographer who followed St. John Paul II from the first to the last day of his pontificate, was once asked which of the millions of photos he took of the pope captured him best. He cited the ones of the pope holding his crozier, resting his head on it as he prayed during so many Masses around the world. This silver pastoral cross accompanied St. John Paul everywhere (at right) and was his constant companion in all of his sufferings.

It shows Jesus hanging from a cross that is literally bowing under the weight of his body. You can feel the pull of gravity drawing the victim down in desperation. The photos show St. John Paul resting his forehead on the back of the cross, lost in prayer.

The papal photographer said this image more than any other summed up the pontiff because, before becoming a public figure who changed world history, he was a man of prayer, deeply loving Jesus. He was a man immersed in prayer who spent hours on his knees in order to have the strength to stand with and for those who most needed him.

This is a lesson for us. In order to live the beatitudes, we need to lean on Jesus and find our strength in him. Resting ourselves on the empty side of the crucifix is the best place to learn to love like him and be strong like him.

—Fr. Mark Haydu, LC



For Reflection

Do I believe in the patience and love of Christ on the cross as the best show of strength?

[Jesus said,] "Give to everyone who asks of you, and from the one who takes what is yours do not demand it back."

Luke 6:30

Calendar

Monday
FEBRUARY 25

Weekday

Sir 1:1-10

Mk 9:14-29

Tuesday
FEBRUARY 26

Weekday

Sir 2:1-11

Mt 9:50-57

Wednesday
FEBRUARY 27

Weekday

Sir 4:11-19

Mk 9:38-40

Thursday
FEBRUARY 28

Weekday

Sir 5:1-8

Mk 9:41-50

Friday
MARCH 1

Weekday

Sir 6:5-17

Mk 10:1-12

Saturday
MARCH 2

Weekday

Sir 17:1-15

Mk 10:13-16

Sunday
MARCH 3

*Eighth Sunday in
Ordinary Time*

Sir 27:4-7

1 Cor 15:54-58

Lk 6:39-45

Dear Padre,

At Mass, the priest lifts the chalice and says the blood of Christ "will be poured out for you and for many." For decades, the wording was "all" not "many." Why the change?

A 2001 Vatican document, On the Use of Vernacular Languages in the Publication of the Books of the Roman Liturgy (*Liturgiam Authenticam*), called for a strict alignment between liturgical texts and the original Latin. Consequently, the current English translation of *The Roman Missal* (third edition) includes a more literal translation of "*Et cum spiritu tuo*" as "And with your spirit" rather than the loose translation "And also with you."

Likewise, the change from "all" to "many" in the words of consecration has to do with the Latin text *pro multis*, for which the exact translation is "for many." Moreover, "for many" also aligns with the words of Jesus at the Last Supper in the Gospels of Mark (14:24) and Matthew (26:28).



THE LAST SUPPER / JUAN DE JUANEZ / WIKIMEDIA

And Scripture scholar Daniel Harrington, SJ, cites the Suffering Servant who "bore the sins of many" in Isaiah 53:12 as the basis for the passages in Mark and Matthew. Others, however, question if the exact translation "for many" misrepresents Christ's universal offer of salvation by his death on the cross. To be clear, Jesus died to offer salvation to everyone, even though it's possible that some won't accept his offer. As the Congregation for Divine Worship and the Discipline of the Sacraments says: "'For many' is a faithful translation of *pro multis*, whereas 'for all' is rather an explanation of the sort that belongs properly to catechesis."

Fr. Byron Miller, CSsR
Sundaybulletin@Liguori.org



A Word from Pope Francis

The cross of Christ bears the suffering and the sin of mankind, including our own. Jesus accepts all this with open arms, bearing on his shoulders our crosses and saying to us: "Have courage! You do not carry your cross alone! I carry it with you."

—World Youth Day, July 26, 2013



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