



Recognizable Offering.....\$7,880.00
Loose Cash\$737.36
Total Weekly Offering.....\$8,617.36
Human Development Campaign \$580.00
Mass Attendance Nov 17/18 369





Nov 26 - Dec 2
MondayThe Conversion of Souls
Wednesday.....John Osborn(IIV)
ThursdayPeg and Jerry Vesely(+)
FridayKen Dellner(+)
Saturday.....The Berthelette Family
SundayAngel Biehl(+)(8:00 a.m.)
.....**St Peter Parishioners(10:30 a.m.)**




In Loving Memory and lasting peace for all who have died, especially Sr. Mary Grondin, aunt of our parishioner Janice Barnes. Pray for the consolation of her family as they mourn the loss of their loved one.

2019 Lector Workbooks
Attention all lectors:
The new liturgical year Lector Workbooks have arrived and can be picked up in the Vesting Sacristy.

Don't Miss the DEADLINE! SPYRIT H.S. PTDYC Registration: \$165 and all paperwork must be turned in at Youth Nights or to the Parish Office by NEXT SUNDAY December 2nd. For Questions contact: Ms. Susie (850)362-8066 dre@stpeter.ptdiocese.org

Blood Drive! The **Big Red Bus** will be back next Sunday, from 8:30 a.m. to 12:30 p.m. Please spread the word and invite friends and neighbors to join you in giving the gift of life to those in need. Afterwards gather up your strength with a great pancake breakfast served by the Knights of Columbus.



Hurricane Relief: For a list of items and drop-off locations and times, to donate financially or to volunteer to help in the distribution of supplies go to: www.ptdiocese.org/ptdiocese.org/hurricanemichael

Weekly Calendar of Events

11/25 Christ the King Sunday
No Faith Formation Programs

11/26 Rosary after morning Mass

11/27 Bunco - 9:30 a.m.

11/28 Legion of Mary Meeting - 8:30 a.m.

11/29 Rosary after morning Mass

12/2 1st Sunday of Advent
Adult Faith Formation - 9:15 a.m.
VPK-5 P.R.E.P. - 9:15 a.m.
HS/MS Meeting - 6:00 p.m.



Advent Activities for P.R.E.P. and SPYRIT Sunday, December 2nd

VPK -5 P.R.E.P. - 9:15 a.m. Parent and child workshop.
SPYRIT - 6 p.m. Family Potluck Dinner and Prayer Service



Drivers needed on Friday 12/7 to meet at the fairgrounds and help deliver the poinsettias around town. If interested in helping please call, text or email Joni Flanagan, 850-830-2875, joniflanagan@gmail.com.

The Angel Tree will be in the church next Sunday. Read the information on the tag for gift selection. Please return the unwrapped gift with the tag attached to it, on or before December 9th. You may return the gift to the Parish Center or drop it off at any of the two locations cited on the tag.

This year the Advent Penance Service will begin at 6:30 p.m. on Tuesday, December 11th. We will not be serving a meal beforehand.

OPPORTUNITY PLACE: Our parish supports this temporary residential shelter in our community by providing a dinner meal for the residents on the 4th Sunday of every month, consisting of a meat, vegetable and starch. The parish will reimburse up to \$70 of the cost. We are in need of a volunteer to provide the meal on Sunday, Dec 23rd. If you are willing to do so please call or text our coordinator, Maryellen Hammock at 850-585-3980, or email mbjhammock@cox.net. Thank you.



Weekend of Dec 1/2
5:00 p.m.
Altar Servers: Cole Armstrong
Extraordinary Ministers: Michael Klickovich, Joyce Klickovich, Shareen Ketchem, Joanna Farnum, _____
Lectors: Ruth Sykes, Janice Barnes
Ushers: Cora Podrang, Mickey Shawbitz, Eric Van Dorn
Greeter: Keith Lee
Sacristan: Doug Hoover
Elijah Cup: Doug Hoover
8:00 a.m.
Altar Servers: Evan Moore, Audrey Moore
Extraordinary Ministers: Eden Carter, Bobby Stockbridge, Kathy Stockbridge, Paul Johansen, Susan Johansen
Lectors: Michael Moore, Kathy Moore
Ushers: Cathy McKnight, James Johansen, Maria Bridges
Greeter: Lynn Griggs
Sacristan: Stan Griggs
Elijah Cup: Eden Carter
Pancake Breakfast
10:30 a.m.
Altar Servers: Micayla Colwell, Gannon Casey, Kadi Casey
Extraordinary Ministers: Therese Sweeney, Becky Bittakis, Rick Grecco, Alicia Grecco, Barbara Russo
Lectors: Carolyn Alaniz, Lisa Manion
Ushers: Brian Prescott, _____, _____
Greeter: Terri Turnbull
Sacristan: Bill Roth
Elijah Cup: Luann DuRall
Pancake Breakfast

On this last Sunday of Ordinary Time for the liturgical year, we celebrate the Feast of Christ the King. This feast was instituted by Pope Pius XI in 1925, at a time when the world was experiencing a rise of secularism, materialism and individualism, and an increasing denial of Christ's existence and authority. The hope was that the establishment of this feast would accomplish three goals — that nations would see that the Church has the right to freedom, that leaders and nations would see that they are required to give respect to Christ, the King of kings, and that the faithful would be strengthened and encouraged by the reminder that Christ must reign in our hearts, minds, wills and bodies. This feast is needed more than ever for all people and for us especially, as Christian stewards. It reminds us of three vital truths. First, even when it seems the world is spinning out of control, we need not fear because we have a King of kings who is very much in charge and who is loving, merciful and just. Second, if Christ is king of all, then He is **also king of me, personally. I am not "lord" of my time, talents, and treasure. He is. I am a servant of the King and a steward of His gifts to me. Third, as His disciple, I am called to imitate my King. Christ's kingship is characterized by humble service, by emptying Himself for the good of others, The Scriptures tell us He went about doing good and He says of Himself, "I came not to be served but to serve." How can I live in any other way than as a humble servant like my King?**

Saint Peter Parish Prayer Chain: For prayer needs, contact Angela Zangerle at (808)295-2587 or email her at stpeter.prayerchain@gmail.com

Hospitalized Parishioners: If you or a family member are hospitalized, please call the Parish Office, otherwise we have no way of knowing who in our parish is there.

In Your Daily Prayers, Please Remember our parishioners who are deployed and:

Monday Johanna Adam*, Lois Lange*, Carlos López, Carol Dineen*, Anni Labatte*

Tuesday Mary Eichler, Hiram Alaniz, Danny Labatte, Mike Kutcher, John Osborn*

Wednesday Gordon Pritchard*, Bette Dellner*, Aurora Beard, Christian Irwin*, Terry Bradley

Thursday Pam Bauchwitz*, Connie Jordan, Lucille Kesler, Connie Batten, Addison Brenci

Friday Lloyd Biehl*, Doug Babiak*, Rick Zern*, Chuck Gober*, Cheryl Darby, Judy Holzschuh*

Saturday Peter Adam*, Mary Anyel*, Harper Spear, Cathy Clark*, Jane Van Dorn

Sunday Ann Hart, Samara Gillespie, Donnie Simmons*, Tina Henderson*, Serena Armstrong*

*Indicates our parishioners.

Please contact the church office if you or a family member can be removed from this prayer list.





November 25, 2018

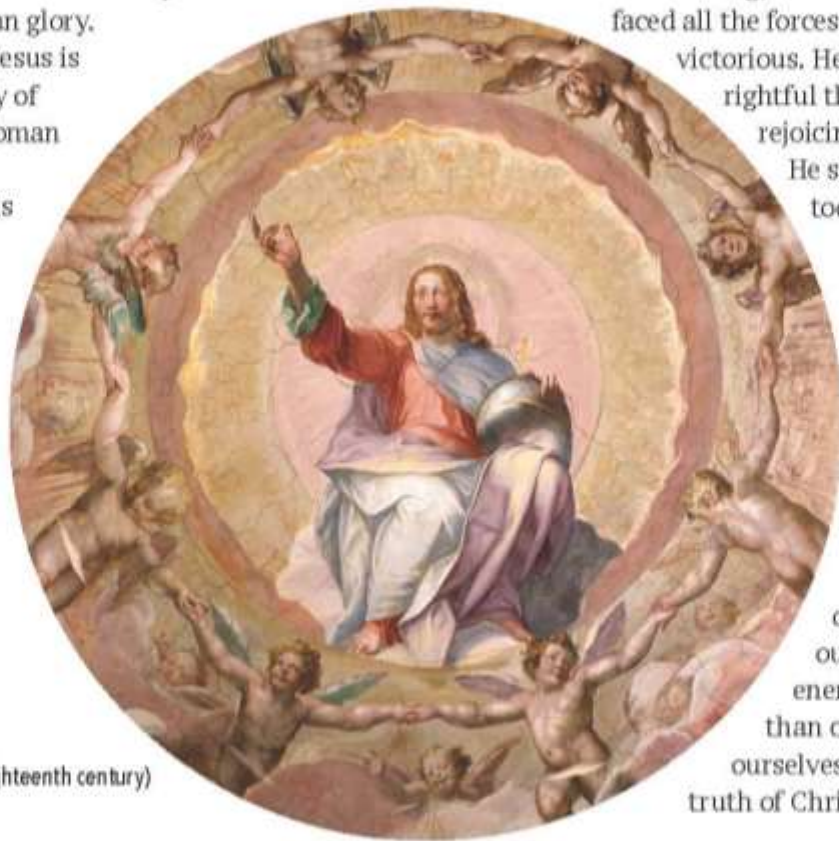
Solemnity of Our Lord Jesus Christ,
King of the Universe (B)
Dn 7:13-14 | Rv 1:5-8
Jn 18:33b-37

Feeble, Fleeting Human Glory

Lorenzo Sabbatini painted this amazing Christ the King ascended in heavenly glory. Have you heard of the artist? He and his art were sought after by the wealthiest, most powerful people of his day—so famous then, but unknown today. Thus is the feeble nature of human glory.

In today's Gospel, Jesus is in chains at the mercy of Pontius Pilate. The Roman procurator failed to recognize him. Thus is the feeble nature of human recognition.

Pilate had before him the King of Kings, the author of all authority in heaven and on earth, his maker and judge. It appeared that Pilate was the powerful one, but Jesus knew all power really came from his



Piece: *Overview of the Vault, St. Lawrence Chapel* (circa eighteenth century)
Artist: Lorenzo Sabbatini
Location: Vatican Museums

PHOTO © GOVERNATORATO S.C.V. - DIRECTORATE OF MUSEUMS

Father. Thus the feeble nature of vision without faith.

This ceiling scene painted by Sabbatini is what we should always keep in mind—Jesus taken up into the clouds as he blesses us. Cherubs dance and celebrate the return of the King, their fearless leader, who faced all the forces of hell and emerged victorious. He was taking his rightful throne and they are rejoicing at having him back. He still reigns from there today.

He has opened the gates of heaven so all his beloved can now enter and populate the mansions prepared for them from the dawn of time. We may often feel like victims of circumstances or totally limited by our failures, health, or enemies. Yet, we are more than conquerors if we allow ourselves to be set free by the truth of Christ's kingship.

—Fr. Mark Haydu, LC

For Reflection

*Do I judge people superficially or with a vision enlightened by the gospel?
How can I truthfully and faithfully judge situations, and help others do the same?*

*Jesus answered [Pilate], "You say I am a king.
For this I was born and for this I came into the world."*

John 18:37

Calendar

Monday
NOVEMBER 26
Weekday

Rv 14:1-3, 4b-5
Lk 21:1-4

Tuesday
NOVEMBER 27
Weekday

Rv 14:14-19
Lk 21:5-11

Wednesday
NOVEMBER 28
Weekday

Rv 15:1-4
Lk 21:12-19

Thursday
NOVEMBER 29
Weekday

Rv 18:1-2, 21-25;
19:1-3, 9a
Lk 21:20-28

Friday
NOVEMBER 30
St. Andrew,
Apostle
Rom 10:9-18
Mt 4:18-22

Saturday
DECEMBER 1
Weekday
Rv 22:1-7
Lk 21:34-36

Sunday
DECEMBER 2
First Sunday
of Advent
Jer 33:14-16
1 Thes 5:12-4:2
Lk 21:25-28, 34-36

Dear Padre,

Why does the Church continue to use the image of a king to describe Jesus? He didn't act like a king or expect his followers to treat him like one.

Hereditary kings ruled most nations in the ancient Near East. In Egypt, the king was actually recognized as a god. In Israel, God was considered to be the one true king, and God's covenant was the treaty that united God and the people.

But a time came when the Israelites thought they needed to strengthen themselves militarily and politically. Then the elders came to Samuel and asked him to appoint a king to govern them like other nations (1 Samuel 8:5). The three great kings of Israel (Saul, David, and Solomon) were considered instruments of God but were also subject to existing legal codes.

Throughout the New Testament runs the theme that Jesus, a descendant of the royal Davidic line, is a ruler or king. The Magi first proclaimed Jesus king, saying they were looking for the "newborn king of the Jews" (Matthew 2:2).

At the heart of Jesus' message was the good news that all people could enter the kingdom of God if they rejected sin. Jesus used the parable of the mustard seed (Mark 4:30-32) to show that his kingdom will grow until everyone can be embraced within its branches. This kingdom, first manifested in simplicity and love in the Galilean countryside, is to reach its fulfillment in a great love among all people. Jesus as king is an image that should lead us to recognize our commitment to love and service to others in his kingdom.

—Sundaybulletin@Liguori.org

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A Word From Pope Francis

The Lord says: it is not important to me that you do this or that, it is important to me that the orphan is cared for, that the widow is cared for, that the outcast person is heard, that creation is protected. This is the kingdom of God!

—Homily, July 26, 2014



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