

## WRITTEN INFORMATION PACKET DOCUMENTATION

Michigan Department of Human Services  
Bureau of Children and Adult Licensing

|                                    |             |
|------------------------------------|-------------|
| Child(ren)'s Name(s) (Last, First) | Center Name |
|------------------------------------|-------------|

A written information packet has been provided at the time of enrollment. The packet included all the following information:

- Criteria for admission and withdrawal.
- Schedule of operation, denoting hours, days, and holidays during which the center is open and services are provided.
- Fee policy.
- Discipline policy.
- Food service program.
- Program philosophy.
- Typical daily routine.
- Parent notification plan for accidents, injuries, incidents, illnesses.
- Exclusion policy for child illnesses.
- Notice of the availability of the center's licensing notebook.
  - The licensing notebook contains all the licensing inspection and special investigation reports and related corrective action plans since May 28, 2010.
  - The licensing notebook is available to parents during regular business hours.
  - Licensing inspection and special investigation reports from at least the past two years are available on the child care licensing website at [www.michigan.gov/michildcare](http://www.michigan.gov/michildcare).
- Other \_\_\_\_\_

I certify that I received all of the above items.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**Note:** A single BCAL-4340 form may be used for all children in the same family.

Department of Human Services (DHS) will not discriminate against any individual or group because of race, religion, age, national origin, color, height, weight, marital status, sex, sexual orientation, gender identity or expression, political beliefs or disability. If you need help with reading, writing, hearing, etc., under the Americans with Disabilities Act, you are invited to make your needs known to a DHS office in your area.

Please take a moment to introduce us to your child!

We would like to make their adjustment to preschool as comfortable and enjoyable as possible, and learning what makes them unique will aid us in doing so. Thank you!

|   |   |
|---|---|
| What is your child's legal name? What name would you like your child to go by at school?  | What does your child call urinating? Having a bowel movement?                     |
| When is your child's bedtime? Do you have an established bedtime routine?   | What is the best email address to use for school communication?                   |
| Who does your child live with?  | What are the first names and ages of your child's siblings and regular playmates? |
| How would you describe your child's personality?  | How does your child interact with adults, other children, and animals?            |
| What are some of your child's favorite activities and toys?   | Does your child have any allergies, diet restrictions, or food sensitivities?     |
| What are your child's strong interests and abilities?   | Does your child have any strong fears or dislikes?                                |
| Tell us about the ways your child has begun a relationship with God. Is prayer practiced in the home with the family (Grace at mealtime, bedtime prayers, etc.)? Have they attended Mass? | Other important information:  |

## CHILD INFORMATION RECORD

### State of Michigan Department of Human Services - Bureau of Children and Adult Licensing

Instructions: Unless otherwise indicated, all requested information must be provided. If the information is not known or does not apply, "unknown" or "none" is the required response. A blank field, a line through a field or "N/A" are not acceptable responses.

|   |       |                   |  |                       |
|---|-------|-------------------|--|-----------------------|
| <b>For Provider Use Only:</b>   |       | Date of Admission | Date of Discharge                                  |                       |
| Name of Child (Last, First, Middle Initial)   |       |                   |  | Child's Date of Birth |
| Address (Number and Street, Building/Apartment Number)                                      |       |                   | City   | State<br>Zip Code     |
| Father/Legal Guardian's Name  |       | Home Phone<br>( ) | Mother/Legal Guardian's Name                       |                       |
| Home Address (if not child's address)   |       | Cell Phone<br>( ) | Home Address (if not child's address)              |                       |
| City  | State | Zip Code          | City   | State<br>Zip Code     |
| Email Address (optional)  |       |                   | Email Address (optional)                           |                       |
| Employer Name   |       | Work Phone<br>( ) | Employer Name                                      |                       |
| Name of Child's Physician or Health Clinic  |       |                   | Physician's or Health Clinic's Phone Number<br>( ) |                       |
| Hospital Preferred for Emergency Treatment (optional)                                       |       |                   |  |                       |
| Allergies, Special Needs and Special Instructions (Attach additional sheets, if necessary.) |       |                   |  |                       |

BCAL-3731 (Rev. 7-12) Previous editions 9-09, 3-08, 10-07, & 1-06 may be used until 12/31/13.

See Reverse Side

|  |     |     |     |     |
|--|-----|-----|-----|-----|
| <b>Emergency Contact &amp; Release of Child:</b> List all individuals, including parents/legal guardians, in order of preference, to be contacted in an emergency. If possible, include at least one person other than the parents/legal guardians to be contacted in an emergency and to whom the child can be released. The second phone number column can be left blank. (If more individuals, attach additional sheets.) |     |     |     |     |
| 1.   | ( ) | ( ) | ( ) | ( ) |
| 2.   | ( ) | ( ) | ( ) | ( ) |
| 3.   | ( ) | ( ) | ( ) | ( ) |
| <b>Release of Child Only:</b> List all individuals, other than the parents/legal guardians, to whom the child may be released. (If more individuals, attach additional sheets.)  |     |     |     |     |
| 1.   | ( ) | 2.  | ( ) | ( ) |
| 3.   | ( ) | 4.  | ( ) | ( ) |

|  |             |
|--|-------------|
| I give permission to _____, licensed by the Department of Human Services<br><div style="text-align: center; font-size: small;">(Provider's Name)</div> |             |
| to secure emergency medical and/or emergency surgical treatment for the above named minor child while in care.   |             |
| Signature of Parent or Guardian  | Date Signed |

| Date Card Reviewed   | Parent or Legal Guardian Initials | Date Card Reviewed | Parent or Legal Guardian Initials | Date Card Reviewed | Parent or Legal Guardian Initials | Date Card Reviewed  | Parent or Legal Guardian Initials |
|--|-----------------------------------|--------------------|-----------------------------------|--------------------|-----------------------------------|---|-----------------------------------|
|  |                                   |                    |                                   |                    |                                   |   |                                   |
| Department of Human Services (DHS) will not discriminate against any individual or group because of race, religion, age, national origin, color, height, weight, marital status, sex, sexual orientation, gender identity or expression, political beliefs or disability. If you need help with reading, writing, hearing, etc., under the Americans with Disabilities Act, you are invited to make your needs known to a DHS office in your area. |                                   |                    |                                   |                    |                                   | AUTHORITY: 1973 PA 116<br>COMPLETION: Required<br>PENALTY: Rule Violation Citation. |                                   |

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# HEALTH APPRAISAL

**Dear Parent or Guardian:** The following information is requested so that the school can work with the parent to meet the physical, intellectual and emotional needs of the child. Fill out the information requested in Section I. Section III may be certified by the transcription of information from the certificate of immunization. The remaining sections are to be completed by a doctor, nurse and dentist. **(BE SURE TO BRING YOUR CHILD'S IMMUNIZATION RECORDS TO THE EXAMINATION.)**

## PERSONAL

|                                       |        |            |                                 |
|---------------------------------------|--------|------------|---------------------------------|
| CHILD'S NAME (Last, First, Middle)    |        |            | DATE OF BIRTH (mm/dd/yy)<br>/ / |
| ADDRESS (Number & Street)             | (City) | (ZIP Code) | TODAY'S DATE (mm/dd/yy)<br>/ /  |
|                                       |        |            | MI                              |
| PARENT/GUARDIAN (Last, First, Middle) |        |            | HOME TELEPHONE NUMBER<br>( )    |
| ADDRESS (Number & Street)             | (City) | (ZIP Code) | WORK TELEPHONE NUMBER<br>( )    |
|                                       |        |            | MI                              |

## SECTION I - HEALTH HISTORY

| Yes                      | No                       | Resolved                 | # Is your child having any of the problems listed below?          |   |
|--------------------------|--------------------------|--------------------------|---|---|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 1 Allergies or Reactions (for example, food, medication or other) | <b>Birth History:</b><br><br>Are there any current or past diagnosis(es) <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, please describe:<br><br>If yes, list medications:<br><br>Was the health history reviewed by a health professional?<br><input type="checkbox"/> Yes <input type="checkbox"/> No <b>Examiner's Initials:</b> _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 2 Hay Fever, Asthma, or Wheezing                                  |   |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3 Eczema or Frequent Skin Rashes                                  |   |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 4 Convulsions/Seizures  |   |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 5 Heart Trouble   |   |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 6 Diabetes  |   |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 7 Frequent Colds, Sore Throats, Earaches (4 or more per year)     |   |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 8 Trouble with Passing Urine or Bowel Movements                   |   |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 9 Shortness of Breath   |   |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 10 Speech Problems  |   |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 11 Menstrual Problems   |   |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 12 Dental Problems: Date of Last Exam / /                         |   |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Other (please describe): _____                                    |   |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Does your child take any medication(s) regularly?                 |   |
|                          |                          |                          | Reason for Medication   |   |
|                          |                          |                          | / /   |   |
|                          |                          |                          | <b>Parent/Guardian Signature</b> _____ Date _____                 |   |

## SECTION II - PHYSICAL EXAMINATION, INSPECTION, TESTS AND MEASUREMENTS

Required for Child Care and Head Start / Early Head Start

### Tests and Measurements

| No                       | Yes                      | Was child tested for:         | Test results:                                     | Normal | Referred | Under Care | No   | Yes                      | Was child tested for:                     | Test results:   | Normal | Referred | Under Care |
|--------------------------|--------------------------|-------------------------------|---|--------|----------|------------|--|--------------------------|---|---|--------|----------|------------|
| <input type="checkbox"/> | <input type="checkbox"/> | VISION<br>Date: / /           | Visual Acuity<br>Muscle Imbalance<br>Other: _____ |        |          |            | <input type="checkbox"/>   | <input type="checkbox"/> | HEIGHT & WEIGHT<br>Other: _____           | Height<br>Weight<br>Other: _____  |        |          |            |
| <input type="checkbox"/> | <input type="checkbox"/> | HEARING<br>Date: / /          | Audiometer<br>Other: _____                        |        |          |            | <input type="checkbox"/>   | <input type="checkbox"/> | HEMOGLOBIN / HEMATOCRIT<br>BLOOD PRESSURE | ➡<br>Reading: _____   |        |          |            |
| <input type="checkbox"/> | <input type="checkbox"/> | URINALYSIS<br>Date: / /       | Sugar<br>Albumin<br>Microscopic                   |        |          |            | <input type="checkbox"/>   | <input type="checkbox"/> | TUBERCULIN<br>Date: / /                   | Type: _____<br>Neg.: <input type="checkbox"/> Pos.: <input type="checkbox"/> _____ mm |        |          |            |
| <input type="checkbox"/> | <input type="checkbox"/> | BLOOD LEAD LEVEL<br>Date: / / | Level _____ ug/dl                                 |        |          |            | <b>NOTE:</b> Blood lead level required for all children enrolled in Medicaid must be tested at one and two years of age, or once between three and six years of age if not previously tested. All children under age six living in high-risk areas should be tested at the same intervals as listed above. |                          |   |   |        |          |            |

### Examinations and/or Inspections

|   |
|---|
| Essential Findings Deviating from Normal: |
|   |
| Exam Date: / /                            |

**SECTION III - IMMUNIZATIONS**

Statements such as "UP-TO-DATE" or "COMPLETE" will not be accepted. Admission to school may be denied on the basis of this information.\*

| VACCINES (Circle Type)  | DATE ADMINISTERED<br>MM/DD/YYYY |   | VACCINES (Circle Type)   | DATE ADMINISTERED<br>MM/DD/YYYY |                    |
|---|---------------------------------|---|--|---------------------------------|--------------------|
| Hepatitis B<br>(Hep B)  | 1                               | 3 | Hepatitis A (Hep A)  | 1                               | 2                  |
|   | 2                               |   |  | 2                               | 3                  |
| DTaP/DTP/DT/Td  | 1                               | 4 | Influenza (TIV/LAIV)   | 1                               | 4                  |
|   | 2                               | 5 |  | 2                               | 4                  |
|   | 3                               | 6 |  |                                 |                    |
| Tdap  | 1                               |   | Meningococcal (MCV4 / MPSV4)   | 1                               | 2                  |
| Haemophilus Influenzae<br>type b (HIB)  | 1                               | 3 | Human Papillomavirus<br>(HPV4/HPV2)  | 1                               | 3                  |
|   | 2                               | 4 |  | 2                               |                    |
| Polio<br>(IPV/OPV)  | 1                               | 3 | OTHER Vaccines<br>Specify Date & Type  | Type of Vaccine(s)              | Date of Vaccine(s) |
|   | 2                               | 4 |  | 1                               |                    |
|   |                                 |   |  | 2                               |                    |
| Pneumococcal Conjugate<br>(PCV7/PCV13)  | 1                               | 3 | 3  |                                 |                    |
|   | 2                               | 4 |  |                                 |                    |
| Rotavirus (RV1/RV5)   | 1                               | 3 | Indicate and attach physician diagnosis or laboratory evidence of immunity as applicable   |                                 |                    |
|   | 2                               |   | *NOTE: According to Public Act 368 of 1978, any child enrolling in a Michigan school for the first time must be adequately immunized, vision tested and hearing tested. Exemptions to these requirements are granted for medical, religious and other objections, provided that the waiver forms are properly prepared, signed and delivered to school administrators. Forms for these exemptions are available at your child's school or local health department. |                                 |                    |
| Measles, Mumps, Rubella (MMR)   | 1                               | 2 |  |                                 |                    |
| Varicella (Chickenpox)  | 1                               | 2 |  |                                 |                    |
| History of Chickenpox Disease? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, date: _____ |                                 |   |  |                                 |                    |
| I certify that the immunization dates are true to the best of my knowledge                                  |                                 |   |  |                                 |                    |
| _____   |                                 |   | _____  |                                 | ____/____/____     |
| Health Professional's Signature   |                                 |   | Title  |                                 | Date               |

**SECTION IV - RECOMMENDATIONS**

(Required for Child Care and Head Start/Early Head Start)

|                          |                          |   |
|--------------------------|--------------------------|---|
| No                       | Yes                      |   |
| <input type="checkbox"/> | <input type="checkbox"/> | Is there any defect of vision, hearing or other condition for which the school could help by seating or other actions? If yes, please explain:  |
| <input type="checkbox"/> | <input type="checkbox"/> | Should the child's activity be restricted because of any physical defect or illness?<br>If yes, check and explain degree of restriction(s): <input type="checkbox"/> Classroom <input type="checkbox"/> Playground <input type="checkbox"/> Gymnasium <input type="checkbox"/> Swimming Pool <input type="checkbox"/> Competitive Sports <input type="checkbox"/> Other |
| Other Recommendations    |                          |   |

**SECTION V - DENTAL EXAMINATION AND RECOMMENDATIONS (OPTIONAL)**

I have examined \_\_\_\_\_'s teeth. As a result of this examination, my recommendation for treatment is: \_\_\_\_\_

child's name

\_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Dentist's Signature Date

**PHYSICIAN'S SIGNATURE**

\_\_\_\_\_

Examiner's Signature Date Examiner's Name (Print or Type) Degree or License

\_\_\_\_\_ MI \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_

Number & Street City ZIP Code Telephone

Information required for:

**Early On** - Hearing and Vision Status; Diagnosis; Health Status

**Child Care Licensing** - Physical Exam, Restrictions, Immunizations

**Head Start/Early Head Start** - Determination that child is up-to-date on a schedule of age-appropriate preventive and primary health care, including medical, dental, and mental health. The schedule must incorporate the well-child care visit required by EPSDT and the latest immunizations schedule recommended by the Centers for Disease Control and Prevention, State, tribal, and local authorities. An EPSDT well-child exam includes height, weight, and blood tests for anemia at regular intervals based on age.

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Developed in Cooperation with the Departments of Human Services, Education, Community Health, Michigan American Association of Pediatrics, Early Childhood Investment Corporation, Child Care Licensing, Head Start, Michigan State Medical Society, Michigan Association of Osteopathic Physicians and Surgeons.