

St. Therese of Lisieux

Roman Catholic Parish

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Our Lady of the Angels Mission

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Twenty-second Sunday in Ordinary Time September 2, 2018

**Fr. George Holley
Pastoral Administrator
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**Ramon G Miranda
Office manager
(520) 313-4813**

**Elvia Miranda
Religious Ed
(520) 394-2954**

Sunday Mass Times

Saturday 5:30pm Vigil Patagonia

8:00am Sonoita

10:30am Patagonia

Daily Mass

Tuesday – 5:30pm

Wednesday – Friday 8:00am

Confessions

Saturday – 4:00pm to 4:30pm

Announcements

- **The Parish Office will be closed on Monday September 3, in observance of Labor Day.**
- **“The Mass” series with Bishop Robert Barron continues on Thursday September 6, 5:30pm @ the Parish Hall**

Announcements

- **The 9 day novena in honor of St. Therese of Lisieux will begin on Sunday September 23. A sign-up sheet for prayer leaders is located on table in church foyer.**

Prayer Request

Steve Biddle
Millie Benedict
Ramon Quiroga
Rafael Padilla
Dora Barela
Walter Wolosik
Virginia Fain
LT Schroeder & Family
Nancy Swyers
Bob Bilodeau
Dr. Jesse
Cruz Quiroga
Sadie G.
Joseph Hann
Waclaw Wolosik
Don Wilson Jr.
Pelagia Wolosik
Ana Maria Miranda
Bill Swyers
Jeannette Swyers
Harold Swyers
John Swyers
Don Witt
Art Pena
Delfina Madrid
Amelia Barrios

TODAY'S READINGS

First Reading — For what great nation is there that has gods so close to it as the LORD, our God, is to us? (Deuteronomy 4:1-2, 6-8).

Psalm — The one who does justice will live in the presence of the Lord (Psalm 15).

Second Reading — Religion that is pure is this: to care for orphans and widows in their affliction (James 1:17-18, 21b-22, 27).

Gospel — This people honors me with their lips, but their hearts are far from me (Mark 7:1-8, 14-15, 21-23).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: 1 Cor 2:1-5; Ps 119:97-102; Lk 4:16-30, or, for Labor Day, any readings from the Mass “For the Blessings of Human Labor,” nos. 907-911

Tuesday: 1 Cor 2:10b-16; Ps 145:8-14; Lk 4:31-37

Wednesday: 1 Cor 3:1-9; Ps 33:12-15, 20-21; Lk 4:38-44

Thursday: 1 Cor 3:18-23; Ps 24:1bc-4ab, 5-6; Lk 5:1-11

Friday: 1 Cor 4:1-5; Ps 37:3-6, 27-28, 39-40; Lk 5:33-39

Saturday: Mi 5:1-4a or Rom 8:28-30; Ps 13:6; Mt 1:1-16, 18-23 [18-23]

Sunday: Is 35:4-7a; Ps 146:7-10; Jas 2:1-5; Mk 7:31-37

A Word from Fr. George

I want to remind everyone that our program by Bishop Barron on The Mass continues every Thursday at 5:30 pm in the parish hall. A great number of Catholics choose not to participate in the celebration of the Mass. As we understand the Mass more fully perhaps, when given the opportunity, we can draw family and friends back to the Source and Summit of our faith. God Bless, Fr. George.

CCD NEWS

- Registration for the 2018-2019 school year is ongoing Sundays after 10:30 am Mass.
- Classes will begin on Wednesday September 5, 3:30 pm.
- Confirmation parents and those to be confirmed Sunday Sept. 23 after 10:30 am Mass

Week of 08/26/18	Patagonia	Sonoita	Total
Regular Offering	\$853.00	\$421.00	\$1,274.00
Goal			\$1,650.00
Over /Under Goal			\$(376.00)
2 nd Collection- Poor & Needy	\$135.00	\$77.45	\$212.45

Parish Office Hours

Monday 11:00am – 1:00pm
 Tuesday 8:30am-12:30pm
 Wednesday 8:30am – 10:30am
 Thursday 8:30am – 12:30 pm
 Friday **Closed**

Upcoming 2nd Collections:
 September 2- Parish Priest Salary
 September 9- CCD Program
 September 16- Parish Priest Salary

Mass Intentions

Sunday September 2, 2018 8:00am
Missa Pro Populo

Sunday September 2, 2018 10:30am
Missa Pro Populo

Sacramental Life

Baptism: Contact Parish Office one month prior to desired date
Confirmation: Contact Parish Office for information and schedule
Marriage: Contact Fr. George at least 6 months prior to desired date

TREASURES FROM OUR TRADITION

When an altar is dedicated, the Rite of Dedicaton directs that, if possible, the relics of a martyr be mortared into the church floor under the *mensa*, or “altar table.” Up until this revised rite, the general practice was to include small relics of saints in an altar stone, a slab of marble that was normally set in the altar itself. Today’s rite states a clear preference for “martyr,” and for a substantial part of the body, in accord with our tradition’s desire for substantial symbols. Martyr, of course, means “witness” in Greek, and was the title given early on to the people who by their death imaged the death of Christ.

From the beginning, there has never been a shortage of such people, although it took a while for the Church to develop a process to declare someone a martyr. Saint Augustine tells how it was done in the fifth century. By then, popular opinion didn’t count as much as an official tribunal set up by the bishop of the place where the martyr suffered. After the inquiry established that the person did indeed die for the faith, a metropolitan bishop had to ratify the decision before a shrine could be built or an altar set up over the martyr’s tomb. For the most part, the honor paid to a martyr (called a “cult”) was restricted to that diocese, although the fame of some heroes spread so much that they were celebrated elsewhere. The age of the martyrs is now, and more people died for the faith in the twentieth century than ever before, witnessing to Christ to the end. Their sacrifice remains “the seed of the Church.”

—Rev. James Field, Copyright © J. S. Paluch Co.