

*The People of God, called to form  
the Christian Community of . . .*

# THE CHURCH OF THE TRANSFIGURATION

Tarrytown, New York 10591

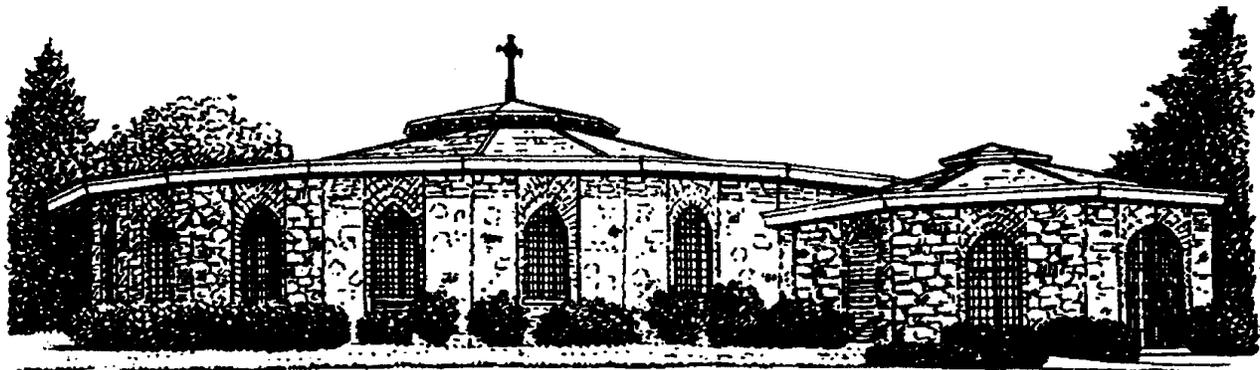


Rev. Emiel Abalahin, O. Carm., Pastor  
Rev. Stephen Huy Tran, O. Carm, Parochial Vicar  
Mrs. Elizabeth Rooney, Parish Secretary  
Mrs. Mariana Dalsass, Coordinator of Religious Education

Ms. Kessnia Lowenfels, Music Director  
Mrs. Rosemary Plunkett, Lay Trustee  
Ms. Eileen Wiseman, Lay Trustee  
Elite Accounting Services, LLC

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*Transfiguration Parish is a community of Christian believers faithful to our Catholic tradition and a pilgrim people entrusted to the Carmelite Fathers. Through our participation in public worship we are nourished by the Word and the Body of the Lord. We are called to share what we have received by evangelization and by good works to those in need.*

## THE SACRAMENT OF THE EUCHARIST

Saturday, Evening: 5:00 pm  
Sunday: 8:00 am, 10:00 am, 12:00 pm  
Weekdays: Monday through Friday: 7:15 & 9:00 am (Day Chapel)  
Weekends: Saturday morning: 9:00 am (Day Chapel)  
Holy Days of Obligation: 7:15 am, 9:00 am, 12:10 pm & 7:30 pm.

## ASH WEDNESDAY

7:15 am, 9:00 am, 12:10 pm & 7:30 pm

*Ashes will be distributed only during the Masses.*

## THE SACRAMENT OF RECONCILIATION (Confession)

Saturday: 4:00 - 4:30 pm  
Other times by appointment

## THE SACRAMENT OF BAPTISM

### *Pre-Baptismal Instruction for Parents:*

Held prior to Baptism (Call the Parish Office for schedules and further information)

### *Baptisms*

The Sacrament of Baptism is administered on the last Sunday of each month at 1:30 pm except during Advent and Lent.

## THE SACRAMENT OF MATRIMONY

The Sacrament of Matrimony is celebrated for parishioners. The couple are to contact the priest at least six (6) months prior to the ceremony.

## PRIORY OFFICE

Monday thru Thursday: 9:00 am to 7:30 pm  
Friday: 9:00 am to 1:00 pm  
Saturday: 9:30 am to 6:30 pm  
Sunday: 9:00 am to 1:30 pm  
Closed on all holidays.

## THE SACRAMENT OF THE ANOINTING OF THE SICK AND MINISTRY TO THE SICK & ELDERLY

The Sacrament of the Anointing of the Sick is a sacrament of healing, expressing love of God and our Church for the sick, our shut-ins and the elderly. For the SERIOUSLY ILL and dying, contact the Priory. Communion will be brought on Sundays to the home of any person permanently or temporarily homebound.

## CHRISTIAN HOSPITALITY

Welcome to the Transfiguration Community. Please register at the Priory. Registering and weekly participating are ways of acquiring a true sense of belonging to our parish community. A record of active membership is a necessary requirement for marriage in the Parish Church, testimonial letters for Baptismal/Confirmation sponsors. If you move or change address, please notify us.

## COUNSELING

Know that we are ever ready to assist. Don't hesitate to call anytime for an appointment.  
Dr. Frank Pastore 631-0045

**Priory**  
268 So. Broadway  
631-1672

**Transfiguration School**  
Prospect Avenue  
631-3737

**Religious Ed. Center**  
Prospect Avenue  
631-2380

## Mass Intentions For The Week



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### SATURDAY MARCH 2, 2019

5:00 Rosemary Poullos req. by the Latessa family

### SUNDAY— MARCH 3, 2019

8:00 Julio & Luz Gonzalez req. by the daughters & sons

10:00 Teresa Rose & Gerald Tuttle req. by Joan & Richard Rose

12:00 Gloria Astudillo req. by Michelle Lemmey

### MONDAY

7:15 For the healing of Christian Zinone req. by Maria Rada

9:00 Hector Perez req. by Gloria Agro

### TUESDAY

7:15 The Parishioners of Transfiguration

9:00 Richard Cross req. by Fred & Kathleen Gross

### WEDNESDAY—ASH WEDNESDAY

7:15 A Special Intention

9:00 Ray Bintrim req. by Maureen Vanginderen

12:10 Lugi Fantecone req. by Elvira Fantecone

7:30 A Special Intention

### THURSDAY

7:15 For the healing of Maria Rada req. by Eugene Pentergaste

9:00 Dennis McGinnity req. by Marty McGinnity

### FRIDAY

7:15 A Special Intention

9:00 Eta Tierney req. by Peggy & Kevin O'Sullivan

### SATURDAY

9:00 Richard Cross req. by Mr. & Mrs. Charles Macellaro

5:00 Doris White req. by Pat White

### SUNDAY

8:00 Mary Leonard req. by Helen Long

10:00 The deceased members of the Sleepy Hollow St. Patrick's Parade Committee req. by the Sleepy Hollow St. Patrick's Day Parade Committee

12:00 Delia O'Grady req. by Hellen Lennon

The Sanctuary candle burning in the Church this week is in memory of John DelCarpine req. by the DelCarpine family

The Sanctuary candle burning in the Chapel this week is in memory of Carmelo (John) Malandrino req. by the DelCarpine and Amenta families

The Shrine candles are burning this week for the healing of Aaron Rosen req. by the Letessa family

## Weekly Offering



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### God's Plan for Giving

*February 24, 2019*

\$6851.00

Attendance—662 Envelopes—203

### *Church Maintenance*

\$ 2,191.00 Envelopes—123

*Next weeks second collection is for:  
American Bishop's Overseas Appeal*

### **READINGS FOR THE WEEK**

- Sunday: *Eighth Sunday in Ordinary Time*  
Sir:27:4-7; Ps 92:2-3, 13-16;  
1 Cor 15:54-58; Lk 6:39-45
- Monday: St. Casimir  
Sir 17:20-24; Ps 32:1-2, 5-7; Mk 10:17-27
- Tuesday: Sir 35:1-12; Ps 50:5-8, 14, 23;  
Mk 10:28-31
- Wednesday: Ash Wednesday;  
Fast and Abstinence; Almsgiving  
Jl 2:12-18; Ps 51:3-6ab, 12-14, 17;  
2 Cor 5:20 — 6:2; Mt 6:1-6, 16-18
- Thursday: Ss. Perpetua and Felicity  
Dt 30:15-20; Ps 1:1-4, 6; Lk 9:22-25
- Friday: St. John of God; Abstinence  
Is 58:1-9a; Ps 51:3-6ab, 18-19; Mt 9:14-15
- Saturday: St. Frances of Rome  
Is 58:9b-14; Ps 86:1-6; Lk 5:27-32
- Sunday: First Sunday of Lent  
Dt 26:4-10; Ps 91:1-2, 10-15;  
Rom 10:8-13; Lk 4:1-13

### **TODAY'S READINGS**

**First Reading** — One's speech shows the bent of one's mind. Praise no one before he or she speaks (Sirach 27:4-7).

**Psalm** — Lord, it is good to give thanks to you (Psalm 92).

**Second Reading** — We are given victory over death through Jesus. In the Lord our labor is not in vain (1 Corinthians 15:54-59).

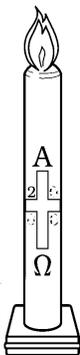
**Gospel** — A good person produces good, an evil person produces evil. The mouth speaks from the goodness of the heart (Luke 6:39-45).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

### **Eighth Sunday in Ordinary Time March 3, 2019**

Every tree is known by its own fruit. For people do not pick figs from thorn bushes, nor do they gather grapes from brambles.

— Luke 6:44



**PASTOR’S LETTER – LENT AND THE SHADOW SIDE:** There is a famous line from the musical *Les Miserables* that says, “to love another person is to see the face of God.” The same can be said for knowing and loving ourselves.

One of the essential parts of our formation as Carmelites is to study psychology as it relates to our own self-knowledge. On the one hand, we learn to know the gifts and capacities with which God has endowed each one of us so that we might use these talents for the common good and the glory of God. On the other hand, we also come to know our limitations and faults that require continuous work, which learned from Carl Jung as our “shadow side.”

This “shadow side” of our personality involves all of those facets and areas of ourselves that need even more of God’s grace to be formed according to His image and likeness. This means that, in addition to being aware of what our sins are, we must also spend some time understanding the motivations behind those sins; otherwise, we would simply fall into the pattern of committing the same sins over and over, without any awareness of how to get out of that cycle. Furthermore, the “shadow side” is called that because it is that aspect of our personality that requires light, namely, the light of the Holy Spirit who brings truth, mercy, compassion, and justice. We are not a dichotomy of good and evil, nor singularly either. We are, rather, made in the image and likeness of God, meaning that we are inherently good because of how and in whom we were made, but we are also invited to participate in the constant process of becoming more and more like God through his grace and our cooperative efforts to let Him make us to be more like Him.

Sometimes, the shadow sides are not always so obvious because they are connected to the good that we do. For example, there are some people who have a gift for constantly coming up with good ideas and share them with others, but cannot understand why they often receive negative reactions in response. Usually, it is because they are unable to listen to other points of view, or they leave no room for discussion because they have presented their ideas in such a way that prevents a conversation from taking place. There are others who are always doing good for others. Whenever there is a need, they are present to help out. However, the experience of doing good leaves them unsatisfied, because they have not been recognized and appreciated for their efforts, and so they behave like sad martyrs who have given up all of their time and energy, only for others to ignore them. This behavior betrays a selfishness and immaturity that requires the antidote of authentic charity. There are still others who raise concerns and problems, but do so in an overly dramatic way because like to be the center of attention, or want to distract themselves from the chaos of their own lives. Certainly, there are even more examples of the shadow side if we stop to think about it.

The “shadow side” are these areas, then, that require constant work and vigilance through reflection and change, especially via the graces received in the sacrament of reconciliation. Pope Francis once said that confession “is not like going to the Laundromat to wash away the dirt, it is to receive God’s loving embrace.” As such, it is also meant to be a tool for working on our shadow sides, for constantly refining those rough parts of ourselves with God so that these might better reflect Him in us. In the process, we are also able to recognize God at work in us, not to make us different people, but more uniquely and authentically ourselves: as people in relationship, with God and with one another.

So this Lent, let’s spend some time getting to know ourselves a bit more, to know our gifts and our weaknesses, and in the process to know God working in us. God bless.

**YOUNG ADULTS PRAYER AND POTLUCK DINNER –  
SUNDAY, MARCH 10 AT 6:00PM:**

All young adults, ages 21-35, please join us for a Lenten reflection and bring something for dinner to share with others. For further information, please contact Fr. Emiel at [fr.emiel.a@gmail.com](mailto:fr.emiel.a@gmail.com).

**TREASURES FROM OUR TRADITION**

Many Catholics who are not active in the Church will still seek out ashes this Wednesday. Likewise, many Jews who are not otherwise observant will follow the Day of Atonement, Yom Kippur, with great exactness, fasting and refraining from work and entertainment. People customarily dress in white as a symbol of purity and a reminder of God's promise that our sins will be made white as snow.

While the overture to Ash Wednesday for Christians may be a festive Mardi Gras celebration, for Jews it is the New Year feast of Rosh Hashanah. Ten days before the Day of Atonement to God, people are expected to repair breaks in human life. These are days for offering forgiveness and seeking to repair harmed relationships with family, friends, or coworkers. Everyone is expected to seek out someone and "clear the air" by asking for understanding for any mean words or thoughtless deeds in the past year.

Perhaps the ashes you receive will be invested with deeper meaning if you follow a similar plan. This year, Rosh Hashanah will be September 29, and Yom Kippur October 8. A conversation with some Jewish friends or neighbors about their experience of a season of repentance may be a blessing on your Lent.

—James Field, Copyright © J. S. Paluch Co.

**FAMILY MASS**

We invite all our families to participate in the Family Mass. They will take place on Saturday at the 5:00 PM Mass.

- 2019
- March 2nd, 16th and 39th
  - April 13th and 27th
  - May 11th and 25th
  - June 8th
- Please join us!



**St. Vincent de Paul Society  
Food Collection  
March 9th and 10th**

Our food collection will take place next weekend,. Please consider bring a food donation to help support people in own community.

The items we need are noted below:

- |                |               |
|----------------|---------------|
| Canned Fruit   | Peanut butter |
| Pasta Sauce    | Jelly         |
| Canned Tuna    | Toilet Paper  |
| Canned Chicken |               |

THANK YOU!!

**PLEASE PRAY FOR:**

**OUR MILITARY:** Anthony Correia

**OUR SICK:**

,Justin Baker, Edna Belanich,  
William Duggan, Ann Duggan Baker,  
Mary Elizabeth Groth, Alexander Isadoro,  
Sophie Janos, James Keely,  
Peggy Lahoz, Marie Minuck,  
Peg Mahoney, Michael Mohoney,  
Tatum Avery Nedwick, Brent Newbury  
Edward F. Parzyk, Maria Rada  
Carmen Rodriguez, Collin Rodriguez  
Aurelio Semeraro, Christian Zinone

For our parishioners suffering from depression and those who are dealing with addictions

**OUR DECEASED:**

Dr. Chauncey & Joan Dobson  
Maria Fable, Eugene Errico  
Ian Jennings

*If you would like to include others in this prayer list, please contact the priory office. Names will remain on the list for two weeks, or according to need.*

## THE INSIDE SHOWS

In this third Sunday of our reading from the Sermon on the Plain, Jesus speaks of the inner soul and its outer expression. He uses images as he teaches. He addresses all of us.

Jesus sees a plumb line connecting the soul with the soul's expression-words and actions. He uses exaggeration to drive home his point. We are urged to clear out the debris that blinds us. He knows that we have an uncanny ability to be blind to our own weaknesses, though they be as big as a board. He knows, too, how willingly we seem to ferret out others' smallest speck-like flaws.

And this, too, is for our general consumption; solid old goodness and solid old badness will show eventually. The old Latin saying, which echoes Jesus' images, is true: "What is bred in the bone will out in the flesh." By and by, the inside will show through.

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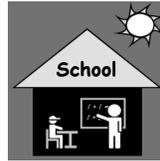
You are invited to **The Friendly Gathering**, Annual Fundraiser for The RDC Center for Counseling, on Sunday Mar. 17<sup>th</sup>, 5-8PM at Congregation Kol Ami, 252 Soundview Ave., White Plains. The White Plains Youth Bureau and Mr. William M. Mooney, Jr., CEO of the Westchester County Association, will be honored. It is a wonderful Irish evening!

Advance tickets: Adult \$55, Senior \$50 and Children under 12 \$15. Visit our website [rdccenter.org](http://rdccenter.org) or call 914-798-1103.

Come join us!

## FINANCIAL STEWARDSHIP:

The Archdiocese of New York takes the stewardship of your donations and its resources seriously. If you have knowledge of financial misconduct or suspect that it might be occurring, please report your concerns via a toll free hotline, at 877-820-0541, or on the internet, at <http://www.reportlineweb.com/ADNY>. Both are available 24 hours per day."



## Transfiguration School:

Transfiguration School is now accepting applications for the 2019-2020 school year.

Pre-K3—8th grade Catholic Elementary School. Please call 914-631-3737 to set up a tour.

## TRANSFIGURATION SENIORS:

March 13th, Wednesday:

Setup hall for St. Patrick's luncheon. 9:30 am—10:30 am



March 14th, Thursday:

12:00 pm Seniors St. Patrick's Luncheon in the parish hall

A Mass for Healing will be celebrated at Holy Rosary Church, Hawthorne, NY on Monday, March 11, 2019 at 7:30 PM. Fr. Luke Leighton CFR will be the celebrant. This is an opportunity to bring your spiritual needs to the Lord.

## Coffee Hour:

There will be **NO** Coffee Hour this Sunday. Please join us next week for coffee, doughnuts and good company.

## THE DIFFERENCE

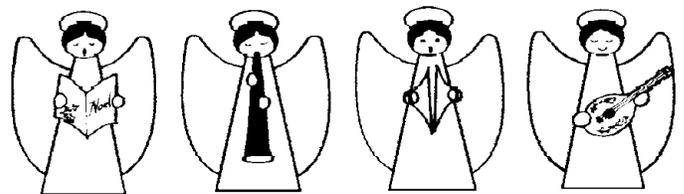
The difference between perseverance and obstinacy is that one often comes from a strong will, and the other from a strong won't.

—Henry Ward Beecher

## THANKS

No duty is more urgent than that of returning thanks.

—Ambrose of Milan



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INFORMATION SHEET

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Special instructions: Please call Liz Rooney @ 914-631-1672 /cell 914-419-9729