

*The People of God, called to form
the Christian Community of . . .*

THE CHURCH OF THE TRANSFIGURATION

Tarrytown, New York 10591

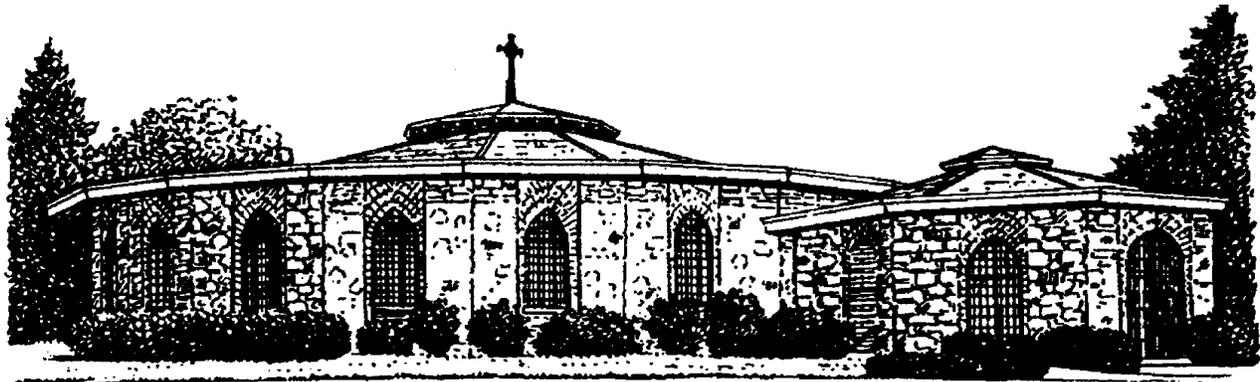


Rev. Emiel Abalahin, O. Carm., Pastor
Rev. Stephen Huy Tran O. Carm, Parochial Vicar
Mrs. Elizabeth Rooney, Parish Secretary
Ms. Mariana Dalsass, Coordinator of Religious Education

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Mrs. Rosemary Plunkett, Lay Trustee
Ms. Eileen Wiseman, Lay Trustee
Elite Accounting Services, LLC

Mrs. Dalsass: transfigurationprep@gmail.com
www.transfigurationschool.org



Transfiguration Parish is a community of Christian believers faithful to our Catholic tradition and a pilgrim people entrusted to the Carmelite Fathers. Through our participation in public worship we are nourished by the Word and the Body of the Lord. We are called to share what we have received by evangelization and by good works to those in need.

THE SACRAMENT OF THE EUCHARIST

Saturday, Evening: 5:00 pm
Sunday: 8:00 am, 10:00 am, 12:00 pm
Weekdays: Monday through Friday: 7:15 & 9:00 am (Day Chapel)
Weekends: Saturday morning: 9:00 am (Day Chapel)
Holy Days of Obligation: 7:15 am, 9:00 am, 12:10 pm & 7:30 pm.

THE SACRAMENT OF RECONCILIATION (Confession)

Saturday: 4:00 - 4:30 pm
Other times by appointment

THE SACRAMENT OF BAPTISM

Pre-Baptismal Instruction for Parents:

Held prior to Baptism (Call the Parish Office for schedules and further information)

Baptisms

The Sacrament of Baptism is administered on the last Sunday of each month at 1:30 pm except during Advent and Lent.

THE SACRAMENT OF MATRIMONY

The Sacrament of Matrimony is celebrated for parishioners. The couple are to contact the priest at least six (6) months prior to the ceremony.

PRIORY OFFICE

Monday thru Thursday: 9:00 am to 7:30 pm
Friday: 9:00 am to 1:00 pm
Saturday: 9:30 am to 6:30 pm
Sunday: 9:00 am to 1:30 pm
Closed on all holidays.

THE SACRAMENT OF THE ANOINTING OF THE SICK AND MINISTRY TO THE SICK & ELDERLY

The Sacrament of the Anointing of the Sick is a sacrament of healing, expressing love of God and our Church for the sick, our shut-ins and the elderly. For the SERIOUSLY ILL and dying, contact the Priory. Communion will be brought on Sundays to the home of any person permanently or temporarily homebound.

CHRISTIAN HOSPITALITY

Welcome to the Transfiguration Community. Please register at the Priory. Registering and weekly participating are ways of acquiring a true sense of belonging to our parish community. A record of active membership is a necessary requirement for marriage in the Parish Church, testimonial letters for Baptismal/Confirmation sponsors. If you move or change address, please notify us.

COUNSELING

Know that we are ever ready to assist. Don't hesitate to call anytime for an appointment.
Dr. Frank Pastore 631-0045

Priory
268 So. Broadway
631-1672

Transfiguration School
Prospect Avenue
631-3737

Religious Ed. Center
Prospect Avenue
631-2380



Weekly Offering



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SATURDAY—NOVEMBER 10, 2018

5:00 Marguerite McGlynn req. by Michael & Carol Dawley

SUNDAY—NOVEMBER 11, 2018

8:00 Judy Pica req. by Betty Villarrant
10:00 Amalia & Jose Simao req. by Jose Simao
12:00 James P. Foley req. by Alberta & Jack Mellert

MONDAY

7:15 Jean Christoforo req. by Carolyn Walters
9:00 Mary Lester req. by Eleanor Hunt

TUESDAY

7:15 Deceased members of the LAOH req. by the LAOH
9:00 Barbara Goss req. by Michele Sherry

WEDNESDAY:

7:15 The Parishioners of Transfiguration
9:00 The anniversary of Dolores & Bushrod Burns
Req. by Dolores Burns

THURSDAY

7:15 Richard Cross req. by Bill & Millie Hall
9:00 Aldo Payer req. by Eleanor Hunt

FRIDAY

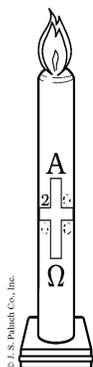
7:15 A Special Intention
9:00 Mary Lester req. by Mary Gorman

SATURDAY

9:00 Maeve Anne Kilcoyne req. by Jennifer Brennan
5:00 Maureen Vaughan req. by Peter Downey

SUNDAY

8:00 Madeline Vetrano req. by the family
10:00 James R. Kane req. by Kathleen Kane
12:00 William Herguth req. by Sue Dowdelle



The Sanctuary candle burning in the Church this week is in memory of John Walpuck req. by the Walpuck family

The Sanctuary candle burning in the Chapel this week is in memory of Alice Dunne req. by the Latessa family

The Shrine candles are burning this week is for Nina Pompilio

A GOOD STORY

Christianity is the story of beggars who tell other beggars where to find bread.
—Anonymous

God's Plan for Giving

November 4, 2018

\$8,200.00

Attendance—681 Envelopes—231

School Maintenance

\$2,288.00 Envelopes-156

Next weeks second collection will be for:
Christmas Flowers

READINGS, SAINTS AND SPECIAL OBSERVANCES

- Sunday: *Thirty-second Sunday in Ordinary Time; Veterans Day; Remembrance Day (Canada)*
1 Kgs 17:10-16; Ps 146:7-10; Heb 9:24-28; Mk 12:38-44 [41-44]
- Monday: *St. Josaphat*
Ti 1:1-9; Ps 24:1b-4ab, 5-6; Lk 17:1-6
- Tuesday: *St. Frances Xavier Cabrini*
Ti 2:1-8, 11-14; Ps 37:3-4, 18, 23, 27, 29; Lk 17:7-10
- Wednesday: *Ti 3:1-7; Ps 23:1b-6; Lk 17:11-19*
- Thursday: *St. Albert the Great*
Phlm 7-20; Ps 146:7-10; Lk 17:20-25
- Friday: *St. Margaret of Scotland; St. Gertrude*
2 Jn 4-9; Ps 119:1-2, 10-11, 17-18; Lk 17:26-37
- Saturday: *St. Elizabeth of Hungary*
3 Jn 5-8; Ps 112:1-6; Lk 18:1-8
- Sunday: *Thirty-third Sunday in Ordinary Time*
Dn 12:1-3; Ps 16:5, 8-11; Heb 10:11-14, 18; Mk 13:24-32

TODAY'S READINGS

First Reading — The widow of Zarephath had only a handful of flour and a little oil, but made a little cake for Elijah (1 Kings 17:10-16).

Psalm — Praise the Lord, my soul! (Psalm 146).

Second Reading — Christ will appear a second time to bring salvation to those who eagerly await him (Hebrews 9:24-28).

Gospel — This poor widow put in more than all the other contributors (Mark 12:38-44 [41-44]).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Thirty-second Sunday in Ordinary Time, November 11, 2018

The LORD keeps faith forever, secures justice for the oppressed, gives food to the hungry.

— Psalm 146:7



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FORGET ME NOT: The month of November sees days that have a gentle breeze and the sun that sets early which makes the scene quiet and mysterious. A color autumn always has is yellow: yellow leaves, yellow grass. Days in the Autumn are shorter. The weather in the morning is chilly, but warm in the afternoon, and the day soon is over. Autumn is indeed something wild, immense, solitary, accumulative... and it makes us think about how life is as fragile and fleeting as grass: today it is green and tomorrow it is yellow, and it eventually dies with time.

For Catholics, November is also the month in which Catholics spend their time to visit family members and relatives who rest in graves at cemeteries. Indeed, Autumn makes the atmosphere gloomy and little sad in memory of the dead. While visiting a cemetery, we come to see someone who had shared his/her life with us. Our family members or relatives, though their bodies are in the ground, still live with us forever via our memories of them. Especially when we visit the grave of our mother or father, it makes us to think more about their sacrifices, and the hard work they had done. At that moment, all of loving memory returns in our memory, then it helps us to remember what they have done for us.

For the believer, death is not the end; rather, death is transformation. To visit the cemetery means to go and to meet a living person in another world. Although their bodies have decayed over time, their souls remain in communion with us and in the communion of the Church. They are still children of God but live in a different state, a different situation from ours. According to the Catholic faith, among those who have rested in the grave, some will have been brought back to heaven to live in the happiness of heaven, yet there are some others who are in purgatory. We do not know what state our relatives are in, but they are still living. They are still thinking of us. If they are living with God in His kingdom, they are now interceding for us. If they are still in a state of purifying, then they are begging us to remember them. To remember them is to pray for them. They ask us to remember them in our prayers, and they also ask us to do charity on their behalf because these works were not done yet while they were on earth.

In the story "Forget me not" it is said: "There is a knight who was walking along the river with his lover. Suddenly he saw a spike of purple flowers growing wild and perfumed with vague fragrance. His lover fell ecstatic with the beauty and the fragrance of the flower. The knight wanted to please her and tried to pick the flower. But while he attempted to reach the blossoms, he fell into a fast-flowing river. His armor was so heavy that he could not swim to the shore. Before he sank, he still held in his hand the flower and threw it toward his lover with his last words: "Forget me not." From then on, the girl always put purple flowers in her hair to remember that knight. People call that flower "forget-me-nots".



Our relatives have lived and died, but their souls still live among us. They eagerly invite us to remember them. During this month of November, we are called in a special way to remember our brothers and sisters, who have fallen asleep in the hope of resurrection. (EP II). Let us remember them in our prayers and in our sacrifices. We beg God for His mercy towards them and we ask the Lord of love and compassion to forgive their sins and welcome them into the heavenly kingdom where they can see God face to face. May God help us to well make use of the month to pray for souls and to work charity for them. May all the souls of the faithful departed through the mercy of God rest in peace.

-- Fr. Huy

PLEASE PRAY FOR:

OUR MILITARY: Anthony Correia

OUR SICK:

Justin Baker, Patricia Berkowitz
Audrey Capra, William Duggan,
Ann Duggan Baker, Phillip Famelio,
Michael Hartman, Peggy Lahoz,
Marie Minuck, Michael Mohoney,
Diane O'Connell, Edward F. Parzyk,
Carmen Rodriguez, Evelyn Santiago,
Aurelio Semeraro, Joan Wald

For our parishioners suffering from depression
and those who are dealing with addictions

OUR DECEASED:

Richard E. Cross, Mary Ann Good

*If you would like to include others in this prayer list,
please contact the priory office. Names will remain
on the list for two weeks, or according to need.*

CATHOLIC UNDERGROUND:

All invited to attend the NEW Catholic Underground Central! Catholic Underground Central is a direct response to the call of John Paul II for a New Evangelization. The evening is comprised of two parts: worship and a performance from a Catholic artist.

Catholic Underground is hosted at Our Lady of Fatima Parish (5 Strathmore Rd. Scarsdale, NY 10583) every 2nd Saturday of the month from 7:30 to 10:00 PM.

For any questions please contact:
chase.crouse@archny.org.

RCIA 2ND INQUIRY SESSION

This week on Thursday Evening, November 15th at 7:00 PM in the Priory.

Non-Catholics wanting to know what the Catholic faith is about and Catholics who just want to know more, are invited to attend. Topic: Thanksgiving! What Should It Mean to Catholics?

THE CALL TO DISCIPLESHIP

The core vocation in the Gospel of Mark is the vocation, or call, to discipleship. Today's Gospel passage provides us with one last example of what the vocation to discipleship means, and one example of what it doesn't mean. A destitute widow shows us that discipleship means following Jesus' way of service, even if it requires giving one's livelihood (or life). The scribes show us by their bad example that discipleship should entail a vocation to extend God's care to those who are most in need.

In our reading from the book of Kings another widow and her son are close to death. They too give what little they have, but they are rewarded by Elijah with food enough for a year. And the reading from the Letter to the Hebrews reminds us that Jesus sacrificed his life "to bring salvation to those who eagerly await him" (Hebrews 9:28).

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TRANSFIGURATION SENIORS

November 11, Sunday: Sign up and payment needed for the Thanksgiving Feast

November 14, Wednesday: Set-Up at 9:30 AM for the Thanksgiving Feast

November 15th, Thursday: Thanksgiving Feast \$15 per person



TREASURES FROM OUR TRADITION

Veterans Day began with the signing of a symbolic treaty between the Allies and Germany ending World War I (then called the “Great War”) on the eleventh hour of the eleventh day of the eleventh month. The auspicious date was actually a well-established religious holiday, the feast of Saint Martin of Tours, a beloved soldier saint of the army of Rome. After World War II, Armistice Day was changed to Veterans Day in the United States and Remembrance Day in Britain, but of course the feast of Saint Martin endures.

Martin was named after Mars, the god of war, and against the advice of his parents he went on his own to church. He became a catechumen at the age of ten. By fifteen he was enlisted in the cavalry in France. Coming across a poor man, Martin had an impulse to divide his bright red soldier’s cape and clothe him. He later had the insight that he had served Christ, and the other half of his cape became a lifelong sign to him of his duty to serve the poor. Housed in a tiny church *capella* or “chapel,” the cape became a great object of pilgrimage on the way to Compostella, and a favored place for the prayers of soldiers. Martin was not so eager to serve as bishop as he had been as a soldier, and legend says that he hid in a barn filled with geese to avoid episcopal election. To this day, the customary meal for November 11 is goose! Traditionally, this is the last feast day before winter closes in, and begins a period of fasting once known as “Saint Martin’s Lent” or “Martinmas,” that later developed into the season of Advent.

—Rev. James Field, Copyright © J. S. Paluch Co.

COFFEE HOUR: Please join us after the 10:00 am Mass for coffee and doughnuts. Our hosts today will be Pia Perosi and Christina Clarke. Come and mingle with your fellow parishioners.



Next weeks hosts will be Lee Anne Sullivan and Jennifer Kachnowski.

TRANSFIGURATION CHRISTMAS PAGEANT

We welcome children from grades Pre-K and up to participate in the Christmas Pageant. The pageant will be on Monday, December 24th at 4:45 PM, before the 5:00 PM Mass.

The sign-up for the pageant will be on Sunday, November 18th after the 10:00 AM Mass in the Parish Hall.

If you have any questions please contact Lee Anne Sullivan at robsullivan@optonline.net or Liz Rooney at Transfigurationsec@gmail.com

We look forward to seeing you there!



FLU SEASON: With people getting sick at this time of year, the Mass can prove a bit challenging. The archdiocese offers the following recommendations for staying healthy.

- If you are afraid of becoming ill, you do not have to shake hands at the kiss of peace. You may offer a different gesture or a verbal greeting.
- If you are ill, **do not** receive from the chalice.
- Please use an alcohol based antibacterial hand sanitizer to keep the germs at bay.
- If you have a **gluten allergy**, please let the priest or minister of Holy Communion know **before Mass**, so that we can have a gluten free host consecrated and available for you.



INFORMATION SHEET

Church name: Transfiguration

Bulletin number: 511472

Date of publication: November 11, 2018

Number of pages transmitted: Cover + text pages + this page = 6 (6-1-JL)

Special instructions: Please call Liz Rooney @ 914-631-1672 /cell 914-419-9729