

*The People of God, called to form
the Christian Community of . . .*

THE CHURCH OF THE TRANSFIGURATION

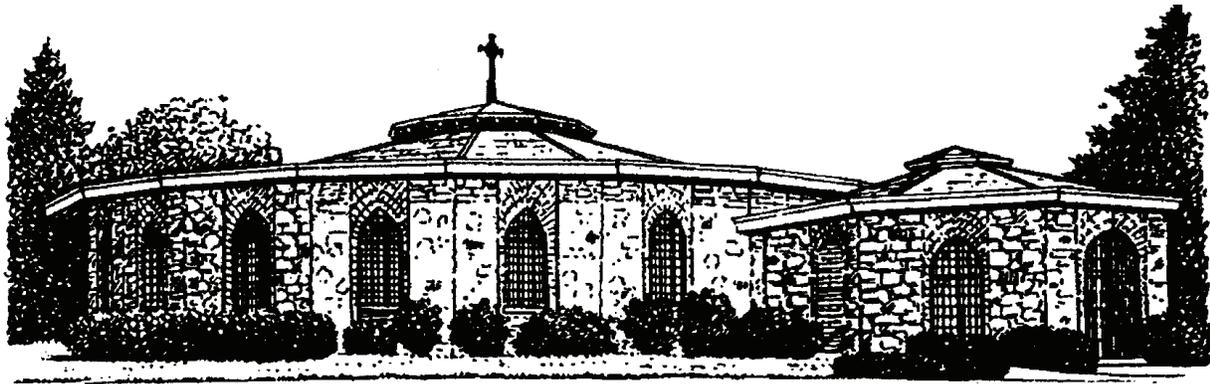
Tarrytown, New York 10591



Rev. Emiel Abalahin, O. Carm., Pastor
Rev. Viet Dinh, O. Carm., Parochial Vicar
Mrs. Elizabeth Rooney, Parish Secretary
Elite Accounting Services, LLC

Mr. Dan Nyarady, Lay Trustee
Mrs. Rosemary Plunkett, Lay Trustee
Nancy Nelson, Coordinator of Religious Education

www.transfiguration-tarrytown.org
www.transfigurationschool.org



Transfiguration Parish is a community of Christian believers faithful to our Catholic tradition and a pilgrim people entrusted to the Carmelite Fathers. Through our participation in public worship we are nourished by the Word and the Body of the Lord. We are called to share what we have received by evangelization and by good works to those in need.

THE SACRAMENT OF THE EUCHARIST

Saturday, Evening: 5:00 pm
Sunday: 8:00 am, 10:00 am, 12:00 pm
Weekdays: Monday through Friday: 7:15 & 9:00 am (Day Chapel)
Weekends: Saturday morning: 9:00 am only
Holy Days of Obligation: 7:15 am, 9:00 am, 12:10 pm & 7:30 pm.

THE SACRAMENT OF RECONCILIATION (Confession)

Saturday: 4:00 - 4:30 pm
Other times by appointment

THE SACRAMENT OF BAPTISM

Pre-Baptismal Instruction for Parents:

Held prior to Baptism (Call the Parish Office for schedules and further information)

Baptisms

The Sacrament of Baptism is administered on the last Sunday of each month at 1:30 pm except during Advent and Lent.

THE SACRAMENT OF MATRIMONY

The Sacrament of Matrimony is celebrated for parishioners. The couple are to contact the priest at least six (6) months prior to the ceremony.

PRIORY OFFICE SUMMER HOURS

Monday to Thursday: 9:00 am to 4:00 pm
Friday: 9:00 am to 1:00 pm
Saturday: 2:00 pm to 6:30 pm
Sunday: 9:00 am to 1:30 pm
Closed on all holidays.

THE SACRAMENT OF THE ANOINTING OF THE SICK AND MINISTRY TO THE SICK & ELDERLY

The Sacrament of the Anointing of the Sick is a sacrament of healing, expressing love of God and our Church for the sick, our shut-ins and the elderly. For the SERIOUSLY ILL and dying, contact the Priory. Communion will be brought on Sundays to the home of any person permanently or temporarily homebound.

CHRISTIAN HOSPITALITY

Welcome to the Transfiguration Community. Please register at the Priory. Registering and weekly participating are ways of acquiring a true sense of belonging to our parish community. A record of active membership is a necessary requirement for marriage in the Parish Church, testimonial letters for Baptismal/Confirmation sponsors. If you move or change address, please notify us.

COUNSELING

Know that we are ever ready to assist. Don't hesitate to call anytime for an appointment.
Dr. Frank Pastore 631-0045

Priory
268 So. Broadway
631-1672

Transfiguration School
Prospect Avenue
631-3737

Religious Ed. Center
Prospect Avenue
631-2380



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SATURDAY, August 19, 2017

5:00 Marnie McGinnis req. by Pete Downey

SUNDAY, August 20, 2017

8:00 Celestine Dunagan req. by Jean Dunagan
10:00 Ann Matthews req. by the Transfiguration Seniors
12:00 Ann Palmer req. by Ron Palmer

SCHEDULE OF MASSES FOR THE WEEK

MONDAY

7:15 A Special Intention
9:00 Mario Broadway req. by the Tarrytown Seniors Exercise Group

TUESDAY

7:15 A Special Intention
9:00 Anna Marie Di Fede req. by Bob & Eleanor Sorrentino

WEDNESDAY

7:15 Roger Ardanowski req. by John Fiore
9:00 Daniel Moriarty req. by the Clayton Family

THURSDAY

7:15 A Special Intention
9:00 Kathleen Casey req. by Jean Donnelly

FRIDAY

7:15 A Special Intention
9:00 Segundo Mendez, Froilan Mendez, Emmanuel Mendez & Jacobo Zamora req. by Martha Mendez

SATURDAY

9:00 Julianne Long req. by Helen Long
5:00 The Parishioners of Transfiguration

SCHEDULE OF MASSES FOR NEXT SUNDAY

8:00 Lucia Volpacchio req. by Tommase, Gina & Maria
10:00 David O'Shea req. by Mary Lester & Family
12:00 Frank O'Brien req. by Kathleen O'Brien

God's Plan for Giving

Sunday, August 13, 2017
\$6549.00

Attendance—595 Envelopes—189
School Maintenance
\$2131.00 Envelopes—123

READINGS, SAINTS AND SPECIAL OBSERVANCES

Sunday: Twentieth Sunday in Ordinary Time
Is 56:1, 6-7; Ps 67:2-3, 5, 6, 8;
Rom 11:13-15, 29-32; Mt 15:21-28
Monday: St. Pius X
Jgs 2:11-19; Ps 106:34-37, 39-40, 43ab, 44;
Mt 19:16-22
Tuesday: The Queenship of the Blessed Virgin Mary
Jgs 6:11-24a; Ps 85:9, 11-14; Mt 19:23-30
Wednesday: St. Rose of Lima
Jgs 9:6-15; Ps 21:2-7; Mt 20:1-16
Thursday: St. Bartholomew
Rv 21:9b-14; Ps 145:10-13, 17-18;
Jn 1:45-51
Friday: St. Louis; St. Joseph Calasanz
Ru 1:1, 3-6, 14b-16, 22; Ps 146:5-10;
Mt 22:34-40
Saturday: Blessed Virgin Mary
Ru 2:1-3, 8-11; 4:13-17; Ps 128:1b-5;
Mt 23:1-12
Sunday: Twentieth-first Sunday in Ordinary Time
Is 22:19-23; Ps 138:1-3, 6, 8;
Rom 11:33-36; Mt 16:13-20

TODAY'S READINGS

First Reading — Thus says the LORD: "Stand firm in justice; do what is right" (Isaiah 56:1, 6-7).

Psalm — O God, let all the nations praise you! (Psalm 67).

Second Reading — The gifts and the calling of God are unable to be revoked (Romans 11:13-15, 29-32).

Gospel — Jesus told the Canaanite woman of great faith, "It shall be done as you wish" (Matthew 15:21-28).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

A GOOD PRAYER

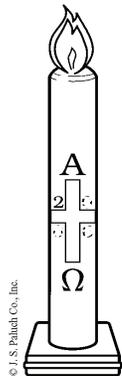
A good prayer, though often used, is still fresh and fair in the eyes and ears of heaven.

—Thomas Fuller

The Sanctuary candle burning in the Church this week in the memory of Daniel Moriarty req. by Mary Lou Murray

The Sanctuary candle burning in the Chapel this week in the memory of Tony Benitez req. by his family.

The Shrine candles are burning this week in memory of Margaret Mintern req. by Dolores Burns



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LOVING THY NEIGHBOR: "We saw the hospital bed being brought into the house. Is everything OK?" We've all lived in the same neighborhood for forty years, and largely kept to ourselves, busying ourselves with our families and our own lives. We never attended one another's parties, or celebrated one another's milestones. Indeed, our contact was largely limited to a casual "hello" or the sharing the produce of one another's gardens. Whenever we perceived a need, however, we would check in on one another to see if we could help.

This moment was no different. Mrs. Goode saw my mom outside and took the opportunity to find out what was going on. My mother told her about my brother Elmer's cancer. Two neighbors, two mothers, then commiserated over the shared news. It was a brief encounter, but one that helped to buoy my mother's spirits and demonstrated once again the importance of Christ's command to love one's neighbor.

Jesus reminds us that the love we have for God must be allowed to be expressed in our charity toward our sisters and brothers. We cannot limit our Christian love only to family and friends. In doing this, we limit God's love. No, we must allow God's love to work in us so that He may love all those around us. Indeed, Jesus says in Matthew 5:46-48 "For if you love those who love you, what recompense will you have? Do not the tax collectors do the same? And if you greet your brothers only, what is unusual about that? So be perfect, just as your heavenly Father is perfect." So we are called to be like God to everyone we meet.

Reaching out to those beyond our comfort zone is so important because, very often, those with whom we find it difficult to connect could benefit most from the simplest of friendly gestures. It is easy, for example, to be nice to the neighbors who greet us with a big wave and a friendly hello. We enjoy spending time with those who have children the same age as ours, and share similar interests. But what about the single person who comes home late at night after a long day of work, or the elderly man or woman who spends their days in their apartment or their house? In the parish, we have had these experiences.

In the last few months, we have had funerals of several parishioners who were homebound for the last few years of their lives and who lived in our neighborhood. While they were ill, they watched Mass every day and spent their days in prayer. Many of these people also kept to themselves and occupied their time with their families and their home, so they did not have many outside friendships. Unfortunately, it seems that they and their families did not know that they could receive the Eucharist each week through the visit of a minister of Holy Communion, nor that the priests would be happy to visit them from time to time and give them anointing of the sick.

Of course, everyone has the right to respect and privacy, and no one wants a nosy neighbor who is always curious about their business. What everyone can have, and indeed, what we Christians are called to be, is a neighbor who is sensitive and appropriately concerned for their welfare when things seem to be tough. So let us follow Jesus' command to love our neighbor, and to help our parish to do the same.

Fr. MARK ZITTLE, O. Carm: We welcome back to the priory community, Fr. Mark Zittle. As you may recall, Fr. Mark served the parish community previously. He will now take up duties as the head of the chaplaincy for Fordham University, and will make his home with the parish community. Let us pray for him as he takes on his new duties.

**PARISHIONERS AGED 21-35:
HELP, PLEASE:**

The parish is considering starting a young adults group for those who might be interested in a social atmosphere for continuing to develop one's faith with peers. Please go to the parish website: www.transfiguration-tarrytown.org. There you will find a link to a brief questionnaire that will help us to determine the interest and viability of such an activity.

PLEASE NOTE: *It would NOT be a singles group. Therefore, married couples between the ages of 21 and 35 may also fill out the questionnaire.*

PLEASE PRAY FOR:

OUR MILITARY AND FIRST RESPONDER PARISHIONERS:

OUR SICK:

Fr. Dany Abi-Akar, Elmer Abalahin, Anne Colucci, Peter Downey, Frank Haigh, Maria Hao, Anita O'Connor, Carmen Rodriquez

OUR DECEASED: Palma Conforti, Margaret Mintern, Jeanne Holbock

If you would like to include others in this prayer list, please contact the priory office. Names will remain on the list for two weeks, or according to need.

FORMED: If you haven't registered for informative site please do so. The parish needs **25** registered users to have this site renewed. At this time we now have **23** registered users. The parish needs more users in order to continue receiving this site for free. To enroll, please do the following:

- Go to formed.org
- Lower right corner click: Register
- Enter our parish code: 7RHC4Y
- Enter your email address and select go
- Enter your name and address
- Create a password
- Check to box to agree to terms
- Submit

The site has content for the whole family.

Please take to time to enroll before August 31.

THE ARCHDIOCESE OF NEW YORK:

The Archdiocese of new York is committed to doing all that it can to protect children and young people. Anyone who needs to report an alleged incident of sexual abuse of a minor by a priest, deacon, religious or lay person serving in the Archdiocese of New York is asked to contact Sr. Eileen Clifford, O.P. at 212-371-1000 x2949 or Deacon George J. Coppola at 917-861-1762. Both may also be reached via e-mail at victimassistance@archny.org Information can also be found on the Archdiocesan website www.archny.org. In keeping with the Archdiocesan policy regarding sexual abuse of minors, this information is provided to ensure that our children remain safe and secure.

PROPER RECEPTION OF COMMUNION IN

THE HANDS: Since my arrival last summer, I have noticed a marked improvement in how people receive the Eucharist in the hand. It is wonderful that we understand who we are receiving and how to honor Him. This is, indeed, the most ancient way of receiving communion. As St. Cyril of Jerusalem instructed in the fourth century: "Make a throne of your hands to receive your King."

The proper way of receiving the Eucharist is to make a slight bow of the head to honor Christ whom you are receiving, and then:

- A) if you wish to receive the host in your hand, place one hand under the other and allow the priest or minister of Holy Communion to place the host in your hand. Then, using the hand that is underneath, take the host, and reverently place it your mouth.
- B) If you wish to receive the host on the tongue: tilt your head back slightly and stick out your tongue far enough to enable the priest or minister to place the host on your tongue.

If you wish to receive the chalice, you may also make a reverent slight bow before taking the chalice from the minister and drinking as you normally do, then handing the chalice back, making sure that the minister has a good grasp on the cup before you let go.

-Fr. Emiel

PARISH OFFICE SUMMER HOURS:

From July 1 to September 4 (Labor Day), the parish office will observe the following schedule:

Monday to Thursday: 9:00am-4:00pm

Friday: 9:00 am—1:00 pm

Saturday: 2:00pm-6:30pm

Sunday: 9:00am-1:30pm

September 4: Labor Day: Closed

You may also make an appointment at any time if you wish to speak to the priests. Just call during office hours and we will be happy to set up a time to meet with you.

RELIGIOUS EDUCATION:

Many of our Religious Education families have already re-registered for the 2017-2018 school year. Thank you for putting your child's faith formation ahead of other activities.

If you have not re-registered PLEASE do so now. We cannot know how many classrooms we will need to reserve until all the students are registered. No registrations will be accepted after our program has begun.

Call Nancy Nelson at 914-631-2380 or e-mail: nancynelson2380@gmail.com if you have any questions

Our Lady of Mt. Carmel Novena in Soyapango:

See wonderful pictures from the St. Joseph the Worker School celebration of Our Lady of Mt. Carmel Novena and their prayers for us.

Go to our parish website:

www.transfiguration-tarrytown.org and click on "Liturgy/ministries" and then on "Parish Twinning." Then scroll down to the link: "Visit St. Joseph the Worker on Facebook." Once you have accessed that you can click on entries from July 7 through July 19th. (July 19th will show up first since it is most recent). To get to these you will have to scroll down past some more recent entries. May sound a bit complicated, but seeing the pictures of the children and the dedicated prayers for us is worth the trouble. You do not have to be on Facebook to make use of this link.

GATE OF HEAVEN CEMETERY has postponed the July 1st price increase (our first price increase in 4 years), until September 1, 2017! We are currently taking appointments over the phone to discuss "Pre-Need Planning options available for ground burial, interior/exterior mausoleum crypt space , or niche for the memorialization of your loved ones. Gate of Heaven Cemetery has recently undergone a multi-million dollar renovation upgrade project and our grounds are more beautiful than ever! Please contact our office or stop in to schedule an appointment before quality space is gone.

Thank you

Gate of Heaven Cemetery Staff
914-769-3672

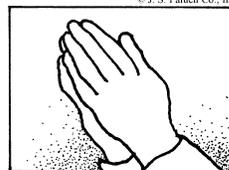


BANNS II
Leslie Sofia Goyzueta
&
Peter Michael Leeds

CALLED TO ACT IN GOD'S NAME

"Let all the nations praise you!" (Psalm 67:4) today's psalm response exclaims. In the psalms and other Hebrew scriptures, this kind of invocation is actually an invitation to God to act, to intervene in human lives in a manner that will cause everyone—not just the Chosen People—to give praise. Stated a bit more strongly, it is something of a "put up or shut up" challenge to God, the sort of strong statement the psalmists of Israel, trusting in their intimate and loving relationship with God, were not afraid to make.

The Gospel has its own exclamation, announcing the appearance of the Canaanite woman with "Behold!" (Matthew 15:22) "Behold!" is a scriptural flag that tells us that God is about to act or announce something through an individual or a situation. In the case of Jesus, God was going to act through this woman, whom nobody among Jesus' followers would have believed to be an agent of the divine will. Like the psalmists, we might passively inform or perhaps even actively challenge God to do something so that everyone will come to belief, but God will always turn the tables on us. It becomes our calling, our duty (as it was for Jesus) to behold the situations and persons of our daily lives so that God can act through us, so the Kingdom can be announced through our living. Copyright © J. S. Paluch Co., Inc.



PRAYER

THE POWER OF PRAYER

Much prayer, much power!
Little prayer, little power!
No prayer, no power!
—Anonymous

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INFORMATION SHEET

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Special instructions: Please call Liz Rooney @ 914-631-1672 /cell 914-419-9729