

*The People of God, called to form
the Christian Community of . . .*

THE CHURCH OF THE TRANSFIGURATION

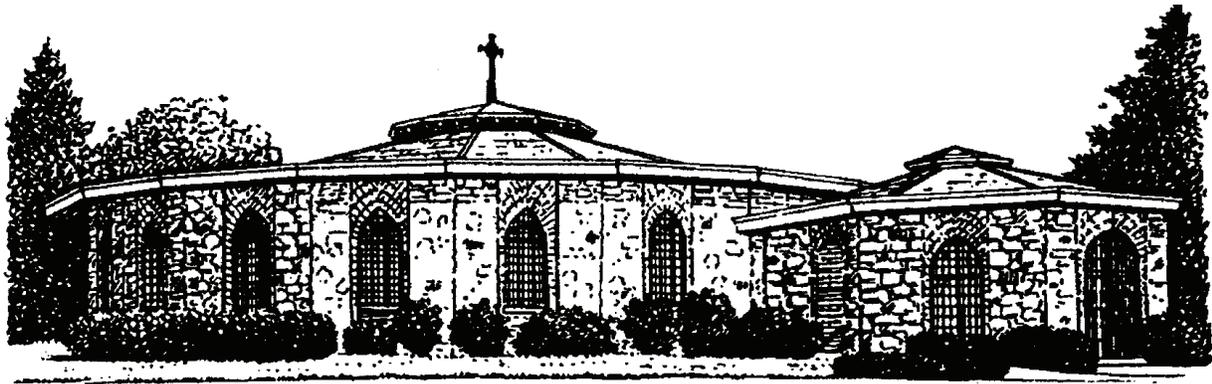
Tarrytown, New York 10591



Rev. Emiel Abalahin, O. Carm., Pastor
Rev. Viet Dinh, O. Carm., Parochial Vicar
Mrs. Elizabeth Rooney, Parish Secretary
Elite Accounting Services, LLC

Mr. Dan Nyarady, Lay Trustee
Mrs. Rosemary Plunkett, Lay Trustee
Nancy Nelson, Coordinator of Religious Education

www.transfiguration-tarrytown.org
www.transfigurationschool.org



Transfiguration Parish is a community of Christian believers faithful to our Catholic tradition and a pilgrim people entrusted to the Carmelite Fathers. Through our participation in public worship we are nourished by the Word and the Body of the Lord. We are called to share what we have received by evangelization and by good works to those in need.

THE SACRAMENT OF THE EUCHARIST

Saturday, Evening: 5:00 pm
Sunday: 8:00 am, 10:00 am, 12:00 pm
Weekdays: Monday through Friday: 7:15 & 9:00 am (Day Chapel)
Weekends: Saturday morning: 9:00 am only
Holy Days of Obligation: 7:15 am, 9:00 am, 12:10 pm & 7:30 pm.

THE SACRAMENT OF RECONCILIATION (Confession)

Saturday: 4:00 - 4:30 pm
Other times by appointment

THE SACRAMENT OF BAPTISM

Pre-Baptismal Instruction for Parents:

Held prior to Baptism (Call the Parish Office for schedules and further information)

Baptisms

The Sacrament of Baptism is administered on the last Sunday of each month at 1:30 pm except during Advent and Lent.

THE SACRAMENT OF MATRIMONY

The Sacrament of Matrimony is celebrated for parishioners. The couple are to contact the priest at least six (6) months prior to the ceremony.

PRIORY OFFICE SUMMER HOURS

Monday to Thursday: 9:00 am to 4:00 pm
Friday: 9:00 am to 1:00 pm
Saturday: 2:00 pm to 6:30 pm
Sunday: 9:00 am to 1:30 pm
Closed on all holidays.

THE SACRAMENT OF THE ANOINTING OF THE SICK AND MINISTRY TO THE SICK & ELDERLY

The Sacrament of the Anointing of the Sick is a sacrament of healing, expressing love of God and our Church for the sick, our shut-ins and the elderly. For the SERIOUSLY ILL and dying, contact the Priory. Communion will be brought on Sundays to the home of any person permanently or temporarily homebound.

CHRISTIAN HOSPITALITY

Welcome to the Transfiguration Community. Please register at the Priory. Registering and weekly participating are ways of acquiring a true sense of belonging to our parish community. A record of active membership is a necessary requirement for marriage in the Parish Church, testimonial letters for Baptismal/Confirmation sponsors. If you move or change address, please notify us.

COUNSELING

Know that we are ever ready to assist. Don't hesitate to call anytime for an appointment.
Dr. Frank Pastore 631-0045

Priory
268 So. Broadway
631-1672

Transfiguration School
Prospect Avenue
631-3737

Religious Ed. Center
Prospect Avenue
631-2380



SATURDAY, August 5, 2017

5:00 Victoria Hughes req. by Cindy & Brian Fleming

SUNDAY, August 6, 2017

8:00 Joan M. Ricci req. by The Falcon Family
 10:00 Anna Matthews req. by David & Rose Ann Peters & Family
 12:00 David O'Shea req. by James & Patricia Kennedy & Family

SCHEDULE OF MASSES FOR THE WEEK

MONDAY

7:15 The Pope's Intention for August: *Artists*
 9:00 Maria Le Thi Ho req. by Lois Duggan

TUESDAY

7:15 A Special Intention
 9:00 Brian Fitzpatrick req. by John & Peggy Kraft

WEDNESDAY

7:15 A Special Intention
 9:00 Marco Broadway req. by The Transfiguration Seniors

THURSDAY

7:15 A Special Intention
 9:00 Maria Le Thi Ho req. by Kathy Gross

FRIDAY

7:15 A Special Intention
 9:00 Mildred L. Rang req. by Mr. & Mrs. T. Miliante

SATURDAY

9:00 Maria Le Thi Ho req. by the Latessa Family
 5:00 Anthony Tuths req. by Josephine Tuths

SCHEDULE OF MASSES FOR NEXT SUNDAY

8:00 Joseph Aiello req. by Mae Aiello
 10:00 David O'Shea req. by Eleanor Hunt
 12:00 Bridget Connely req. by James & Patricia Kennedy

God's Plan for Giving

Sunday, July 30, 2017
 \$7,199.00

Attendance—647 Envelopes—196
 Church Maintenance
 \$2,141.00 Envelopes— 84

READINGS, SAINTS AND SPECIAL OBSERVANCES

Sunday: The Transfiguration of the Lord
 Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9;
 2 Pt 1:16-19; Mt 17:1-9

Monday: Eighteenth Week in Ordinary Time;
 St. Sixtus II and Companions; St. Cajetan
 Nm 11:4b-15; Ps 81:12-17; Mt 14:13-21

Tuesday: St. Dominic
 Nm 12:1-13; Ps 51:3-7, 12-13;
 Mt 14:22-36 or Mt 15:1-2, 10-14

Wednesday: St. Teresa Benedicta of the Cross
 (Edith Stein)
 Nm 13:1-2, 25 — 14:1, 26-29a, 34-35;
 Ps 106:6-7ab, 13-14, 21-23; Mt 15:21-28

Thursday: St. Lawrence
 2 Cor 9:6-10; Ps 112:1-2, 5-9; Jn 12:24-26

Friday: St. Clare
 Dt 4:32-40; Ps 77:12-16, 21; Mt 16:24-28

Saturday: St. Jane Frances de Chantal;
 Blessed Virgin Mary
 Dt 6:4-13; Ps 18:2-4, 47, 51; Mt 17:14-20

Sunday: Nineteenth Sunday in Ordinary Time
 1 Kgs 19:9a, 11-13a; Ps 85:9-14;
 Rom 9:1-5; Mt 14:22-33

TODAY'S READINGS

First Reading — I saw one like a Son of man coming on the clouds of heaven (Daniel 7:9-10, 13-14).

Psalm — The Lord is king, the most high over all the earth (Psalm 97).

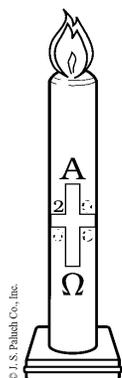
Second Reading — Be attentive to the prophetic message, as to a lamp shining in a dark place (2 Peter 1:16-19).

Gospel — Jesus was transfigured, and his clothes became white as light (Matthew 17:1-9).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

TOTALITY

Totally love him, who gave himself totally for your love. —St. Clare



The Sanctuary candle burning in the Church this week in the memory of Clara Mosquera req. by Her Family

The Sanctuary candle burning in the Chapel this week for those suffering from spiritual crises or illness

The Shrine candles are burning this week in memory of Frank Lahoz req. by The Falcon Family

WHAT DO I DO ONCE I RECEIVE COMMUNION?: The Church teaches us that while the community receives communion, everyone should sing a hymn of praise. The hymn is an expression of thanksgiving to God for the awesome gift of being able to receive Christ's Body and Blood, and to do it as a community of believers.

So what happens after that? It often feels like the moment when we are anxiously waiting for the priest to announce, "Let us pray," if we have not already escaped to the parking lot to leave.

I myself have three prayers that I like to pray after communion, that I would like to share with you.

The first is called the "Anima Christi," or "The Soul of Christ." It is a prayer that dates back to the 14th century, and helps me to meditate on my relationship with Christ by means of the Eucharist:

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within Your wounds, hide me.
Separated from You let me never be.
From the malignant enemy, defend me.
At the hour of death, call me
To come to You, bid me,
That I may praise You in the company
Of Your Saints, for all eternity. Amen.

This prayer has inspired so many saints, including the founder of the Jesuits, St. Ignatius of Loyola, who puts it at the beginning of his *Spiritual Exercises*.

The second prayer, which has inspired me ever since I was a child, was composed by St. Ignatius himself. To me, this prayer is a fitting response to Christ giving Himself wholly to me in the Eucharist:

Take, Lord, and receive all my liberty,
my memory, my understanding,
and my entire will,
All I have and call my own.
You have given all to me.
To you, Lord, I return it.
Everything is Yours; do with it what You
will.

Give me only Your love and your grace,
that is enough for me.

He wrote this prayer as a means of helping his religious brothers to contemplate the immense love that God has for all of creation, and how we might demonstrate our gratitude to Him in return.

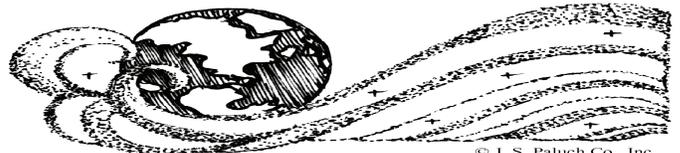
The third is attributed to St. Francis of Assisi, and is often prayed during Eucharistic adoration. This prayer helps me to set the Eucharist in the context of the whole Church:

We adore You, O Lord Jesus Christ,
in this Church
and all the Churches of the world,
and we bless You,
because by Your holy Cross
You have redeemed the world.

All of these prayers help me to start a more personal conversation with God, because the ideas and images presented help me to think about how they apply to my life and experience. Indeed, I have also used them at other times when I am thinking of God outside of the Mass.

Our Church has a rich tradition of holy people who have taught us how to think about and relate to God through the words of their own conversations with Him. What are your favorite prayers?

PARISHIONERS AGED 21-35: HELP, PLEASE: The parish is considering starting a young adults group for those who might be interested in a social atmosphere for continuing to develop one's faith with peers. Please go to the parish website: www.transfiguration-tarrytown.org. There you will find a link to a brief questionnaire that will help us to determine the interest and viability of such an activity. PLEASE NOTE: *It would NOT be a singles group. Therefore, married couples between the ages of 21 and 35 may also fill out the questionnaire.*



TREASURES FROM OUR TRADITION

As the Latin Mass evolved in the first six centuries, the central prayer, what the Greeks called the *anaphora* and what we call today the Eucharistic Prayer, became fairly standard almost everywhere in the West. What we now know as Eucharistic Prayer I, or the Roman Canon, took a complex shape, not at all like the fluid and spontaneous prayers of early Rome, but a real architectural construction.

The city of Rome was in a terrible condition by that time, and a series of political upheavals, plagues, and invasions swept through. Not much of Rome's former glory was left standing, except for the pope, who became a symbol of protection and hope for the troubled people. The structures of law and administration were swept away in the chaos, and the pope gradually assumed authority to restore and maintain order. Soon, the public liturgy of Rome became the city's only glory. The Romans wanted "good order" not only in their civic life, but in their liturgy. One prayer, increasingly enriched by music (although when the music tried to overtake the prayer the pope banned musical instruments entirely) was the new rule of the day. That one prayer, the Roman Canon, was solidly in place when the first liturgical book we have, the Leonine Sacramentary of 540, was compiled.

—Rev. James Field, Copyright © J. S. Paluch Co.

PARISH OFFICE SUMMER HOURS:

From July 1 to September 4 (Labor Day), the parish office will observe the following schedule:

Monday to Thursday: 9:00am-4:00pm

Friday: 9:00 am—1:00 pm

Saturday: 2:00pm-6:30pm

Sunday: 9:00am-1:30pm

August 15: Assumption: Closed

September 4: Labor Day: Closed

You may also make an appointment at any time if you wish to speak to the priests. Just call during office hours and we will be happy to set up a time to meet with you.



PLEASE PRAY FOR:

OUR MILITARY AND FIRST RESPONDER PARISHIONERS:

OUR SICK: Anita O'Connor, Elmer Abalahin, Frank Haigh, Anne Colucci, Maria Hao, Peter Downey

OUR DECEASED:

If you would like to include others in this prayer list, please contact the priory office. Names will remain

COMMUNION TO THE SICK: Having done the funerals of various parishioners, it has come to my attention that these parishioners were unable to attend Mass on Sunday for years because of their health issues, and yet, never asked to have an extraordinary minister of Holy Communion bring them the Eucharist on a regular basis. This is one of the EMHC's duties. So if you or someone you know will be unable to attend Sunday Mass for some extended period and are homebound, but would like to receive communion, please contact the office and leave your contact information. Lois Duggan, head of the EMHCs, will contact you and arrange for the Eucharist to be brought to you once a week for the duration of your illness.

ANOINTING OF THE SICK: One of the most undervalued sacraments is that of anointing of the sick. This sacrament has its origins in the letter of James, wherein the apostle advises the sick to see the priest. We offer this sacrament for all those who will undergo serious health tests, or become seriously ill, or have a serious change in their health status. Please see the priests at any time after Mass

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FEAST DAY CELEBRATION: Join us after the 10:00 am Mass to celebrate our Parish Feast Day. We will be serving coffee and donuts in the Parish Hall.

RELIGIOUS EDUCATION:

Many of our Religious Education families have already re-registered for the 2017-2018 school year. Thank you for putting your child's faith formation ahead of other activities.

If you have not re-registered PLEASE do so now. We cannot know how many classrooms we will need to reserve until all the students are registered. No registrations will be accepted after our program has begun.

Call Nancy Nelson at 914-631-2380 or e-mail: nancynelson2380@gmail.com if you have any questions

GATE OF HEAVEN CEMETERY has postponed the July 1st price increase (our first price increase in 4 years), until September 1, 2017! We are currently taking appointments over the phone to discuss "Pre-Need Planning options available for ground burial, interior/exterior mausoleum crypt space , or niche for the memorialization of your loved ones. Gate of Heaven Cemetery has recently undergone a multi-million dollar renovation upgrade project and our grounds are more beautiful than ever! Please contact our office or stop in to schedule an appointment before quality space is gone.

Thank you

Gate of Heaven Cemetery Staff
914-769-3672

THE ARCHDIOCESE OF NEW YORK:

The Archdiocese of new York is committed to doing all that it can to protect children and young people. Anyone who needs to report an alleged incident of sexual abuse of a minor by a priest, deacon, religious or lay person serving in the Archdiocese of New York is asked to contact Sr. Eileen Clifford, O.P. at 212-371-1000 x2949 or Deacon George J. Coppola at 917-861-1762. Both may also be reached via e-mail at victimassistance@archny.org Information can also be found on the Archdiocesan website www.archny.org. In keeping with the Archdiocesan policy regarding sexual abuse of minors, this information is provided to ensure that our children remain safe and secure.

EYEWITNESSES

Today, the Feast of the Transfiguration of the Lord, is a day of eyewitness accounts. The first, a vision reported by the prophet Daniel, was well known to Jesus and his apostles. The vision account was written in quite mystical and figurative language. It is a vision of heaven, powerful and memorable. There are flames of fire, burning wheels, the Ancient One, and a Son of Man. Clearly, Daniel saw something. But was it a dream? Was it real? Was it merely a clever myth?

Peter wants no such confusion about his vision! We are told in Matthew's Gospel what he and his friends James and John saw when they went up on the mountain with Jesus one day. Jesus warned the three witnesses to tell no one until "the Son of Man has been raised from the dead" (Matthew 17:9). Lest readers of one of the Gospels discount the story or simply write it off as a pious myth, Peter gives his own account of the Transfiguration of Jesus in his second letter to the church. He writes with authority, as an eyewitness. He reports this message from God concerning Jesus: "This is my Son, my beloved, with whom I am well pleased," and he assures us that the message is "altogether reliable" (2 Peter 1:17, 19).

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INFORMATION SHEET

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Special instructions: Please call Liz Rooney @ 914-631-1672 /cell 914-419-9729