

*The People of God, called to form
the Christian Community of . . .*

THE CHURCH OF THE TRANSFIGURATION

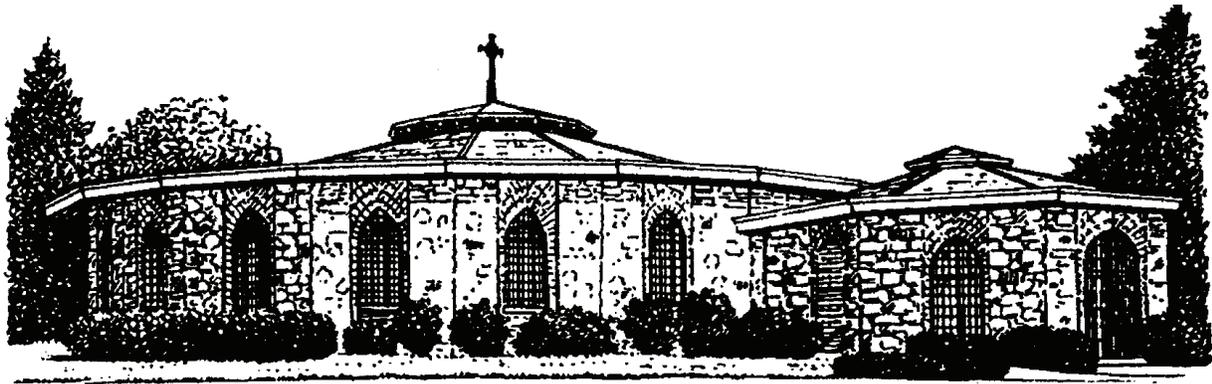
Tarrytown, New York 10591



Rev. Emiel Abalahin, O. Carm., Parish Administrator
Rev. Viet Dinh, O. Carm., Parochial Vicar
Mrs. Elizabeth Rooney, Parish Secretary
Elite Accounting Services, LLC

Mr. Dan Nyarady, Lay Trustee
Mrs. Rosemary Plunkett, Lay Trustee
Nancy Nelson, Coordinator of Religious Education

www.transfiguration-tarrytown.org
www.transfigurationschool.org



Transfiguration Parish is a community of Christian believers faithful to our Catholic tradition and a pilgrim people entrusted to the Carmelite Fathers. Through our participation in public worship we are nourished by the Word and the Body of the Lord. We are called to share what we have received by evangelization and by good works to those in need.

THE SACRAMENT OF THE EUCHARIST

Saturday, Evening: 5:00 pm
Sunday: 8:00 am, 10:00 am, 12:00 pm
Weekdays: Monday through Friday: 7:15 & 9:00 am (Day Chapel)
Weekends: Saturday morning: 9:00 am only
Holy Days of Obligation: 7:15 am, 9:00 am, 12:10 pm & 7:30 pm.

THE SACRAMENT OF RECONCILIATION (Confession)

Saturday: 4:00 - 4:30 pm
Other times by appointment

THE SACRAMENT OF BAPTISM

Pre-Baptismal Instruction for Parents:

Held prior to Baptism (Call the Parish Office for schedules and further information)

Baptisms

The Sacrament of Baptism is administered on the last Sunday of each month at 1:30 pm except during Advent and Lent.

THE SACRAMENT OF MATRIMONY

The Sacrament of Matrimony is celebrated for parishioners. The couple are to contact the priest at least six (6) months prior to the ceremony.

PRIORY OFFICE SUMMER HOURS

Monday to Thursday: 9:00 am to 4:00 pm
Friday: 9:00 am to 1:00 pm
Saturday: 2:00 pm to 6:30 pm
Sunday: 9:00 am to 1:30 pm
Closed on all holidays.

THE SACRAMENT OF THE ANOINTING OF THE SICK AND MINISTRY TO THE SICK & ELDERLY

The Sacrament of the Anointing of the Sick is a sacrament of healing, expressing love of God and our Church for the sick, our shut-ins and the elderly. For the SERIOUSLY ILL and dying, contact the Priory. Communion will be brought on Sundays to the home of any person permanently or temporarily homebound.

CHRISTIAN HOSPITALITY

Welcome to the Transfiguration Community. Please register at the Priory. Registering and weekly participating are ways of acquiring a true sense of belonging to our parish community. A record of active membership is a necessary requirement for marriage in the Parish Church, testimonial letters for Baptismal/Confirmation sponsors. If you move or change address, please notify us.

COUNSELING

Know that we are ever ready to assist. Don't hesitate to call anytime for an appointment.
Dr. Frank Pastore 631-0045

Priory
268 So. Broadway
631-1672

Transfiguration School
Prospect Avenue
631-3737

Religious Ed. Center
Prospect Avenue
631-2380



Weekly Offering



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SATURDAY, July 22, 2017

5:00 Dorothy & James Muldoon req. by
Joyce Hufnagle

SUNDAY, July 23, 2017

8:00 Eleanor Macellaro req. by Mr. & Mrs. Charles
Macellaro

10:00 David O'Shea req. by John & Peggy Kraft

12:00 The Parishioners of Transfiguration

SCHEDULE OF MASSES FOR THE WEEK

MONDAY

7:15 Clare Lavelle req. by Sarah Ball

9:00 Dan Moriarty req. by Mary Lynch

TUESDAY

7:15 Elizabeth L Waren req. by The Peg Waren Estate

9:00 Dan Moriarty req. by the St. Vincent de Paul
Society

WEDNESDAY

7:15 A Special Intention

9:00 The Doyle & McGuire Families req. by
Joan DeMeo

THURSDAY

7:15 A Special Intention

9:00 Blessed Titus Brandsma

FRIDAY

7:15 Joseph Thuc Dinh req. by Fr. Viet

9:00 George King req. by Jean Dunagan

SATURDAY

9:00 Gerry Credendino Sr. req. by
Bob & Eleanor Sorrentino

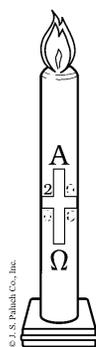
5:00 Marco Broadway req. by John & Peggy Kraft

SCHEDULE OF MASSES FOR NEXT SUNDAY

8:00 Lindsay Doherty

10:00 David O'Shea req. by the Transfiguration Seniors

12:00 Rena & John Parlapiano req. by Mr. & Mrs.
Charles Macellaro



The Sanctuary candle burning in the Church this week in the memory of Mary Kunert req. by Teresa Broadway

The Sanctuary candle burning in the Chapel this week in the memory of John Walpuck req. by Dianna Walpuck

The Shrine candles are burning this week for the healing of Greg Nelson req. by the Rooney Family

God's Plan for Giving

Sunday, July 16, 2017

\$7,125.00

Attendance— 657 Envelopes—198

READINGS, SAINTS AND SPECIAL OBSERVANCES

- Sunday: Sixteenth Sunday in Ordinary Time
Wis 12:13, 16-19; Ps 86:5-6, 9-10, 15-16;
Rom 8:26-27; Mt 13:24-43 [24-30]
- Monday: St. Sharbel Makhlūf
Ex 14:5-18; Ex 15:1bc-6; Mt 12:38-42
- Tuesday: St. James
2 Cor 4:7-15; Ps 126:1bc-6; Mt 20:20-28
- Wednesday: Ss. Joachim and Anne
Ex 16:1-5, 9-15; Ps 78:18-19, 23-28;
Jn 20:1-2, 11-18
- Thursday: Ex 19:1-2, 9-11, 16-20b; Dn 3:52-56;
Mt 13:10-17
- Friday: Ex 20:1-17; Ps 19:8-11; Mt 13:18-23
- Saturday: St. Martha
Ex 24:3-8; Ps 34:2-11; Jn 11:19-27 or
Lk 10:38-42
- Sunday: Seventeenth Sunday in Ordinary Time
1 Kgs 3:5, 7-12; Ps 119:57, 72, 76-77,
127-130; Rom 8:28-30; Mt 13:44-52
[44-46]

TODAY'S READINGS

First Reading — You taught your people that those who are just must likewise be kind (Wisdom 12:13, 16-19).

Psalm — Lord, you are good and forgiving (Psalm 86).

Second Reading — The Spirit comes to aid us in our weakness (Romans 8:26-27).

Gospel — Jesus proposes parables to the crowds, teaching them of the reign of God (Matthew 13:24-43 [24-30]).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LOVING SOMEONE

To love someone deeply gives you strength. Being loved by someone deeply gives you courage.

—Lao Tzu



THE GLUTEN-FREE CONTROVERSY...OR

NOT: On July 10, major news outlets reported on a "new" rule in which the Vatican bans the use of gluten-free hosts for communion. The reports have created great concern and confusion among Catholics, and criticism for those outside of the Church. The source of the controversy is a letter from the Congregation for Divine Worship that was circulated among the bishops on June 15, 2017, in which, at the request of Pope Francis, they clarified certain questions regarding the types of bread and wine considered fit for use in the Eucharistic celebration. Originally, religious communities produced communion hosts. Since then, companies not affiliated with the Catholic Church have also begun to market "gluten-free" hosts and "alcohol-free" wine as alternatives for those with certain allergies and sensitivities. Because of this, norms had to be re-examined to assist parishes in the purchasing of appropriate products.

THE ISSUE: At the moment of Communion, the whole community receives the Body and Bread of Christ under the species of bread and wine, following Jesus' action at the Last Supper. Health issues, however, prevent some people from being able to receive the Eucharist in this way. The Church, therefore, had to find a solution that would allow these people to participate in communion and receive the same species as the rest of the Church while also recognizing the seriousness of their condition. The questions raised, therefore, are "Up to what point can gluten be removed from bread for it to still be considered 'bread'?" and equally, "Up to what point can alcohol be removed from wine for it to still be considered 'wine'?"

THE REALITY - A NON-CONTROVERSY: In 2003, Cardinal Ratzinger (before becoming Pope Benedict XVI), then head of the Congregation for the Doctrine of the Faith, established the limits for both. Regarding hosts, he explained that a host must be made solely of wheat and some amount of gluten. The Church in the US follows the guidelines of the FDA, in which bread is considered gluten-free if it has no more than 20 part in one million gluten, and parishes can make available "gluten-free" hosts that are produced according to this standard. Cardinal Ratzinger did not establish a minimum amount of alcohol to be found in wine. Rather, in

consultation with scientists, he considered the process by which wine is made, asserting that, for grape juice to be considered valid for use in the Eucharist, the process of fermentation must have begun but then suspended, resulting in trace amounts of alcohol. This grape juice is called *mustum*.

The Church has followed these guidelines since 2003, and the recent letter from the Congregation for Divine Worship simply affirms the norms that have already been established.

"GLUTEN-FREE" AT OUR PARISH: For years, our parish accommodates those allergic to gluten by offering low-gluten hosts that have 20 parts in a million gluten. The hosts, which contain less than 0.01% gluten, are made by the Congregation of Benedictine Sisters of the Perpetual Adoration, one of four Church-approved US producers of low-gluten hosts. The hosts are placed on the altar in their own container, a pyx, in order to avoid cross-contamination. Those who wish to receive a gluten-free host should come to the sacristy before Mass and notify one of the extraordinary ministers of Holy Communion, who will ensure that a gluten-free host will be provided.

EXTREME SENSITIVITY - THE SACRAMENTAL SOLUTION: Some people have an extreme sensitivity to gluten or to alcohol. In these cases, neither gluten-free hosts nor *mustum* are helpful solutions. The Church reminds us that in receiving the consecrated host, we actually receive the whole person of Christ, i.e., both His Body and His Blood. The same is true when receive the consecrated wine. Therefore, those with strong gluten sensitivity may still receive Christ's Body and Blood in receiving only the chalice, while those with high alcohol sensitivity may receive His Body and Blood when receiving only the consecrated host.

THE ORIGINAL CIRCULAR LETTER:

http://www.vatican.va/roman_curia/congregations/ccdds/documents/rc_con_ccdds_doc_20170615_lettera-su-pane-vino-eucaristia_en.html

Continued on the next page

INFORMATION ON CELIAC DISEASE, ALCOHOL INTOLERANCE, AND THE EUCHARIST FROM THE USCCB:

<http://www.usccb.org/prayer-and-worship/the-mass/order-of-mass/liturgy-of-the-eucharist/celiac-disease-and-alcohol-intolerance.cf>

OTHER ITEMS:

ANOINTING OF THE SICK: One of the most undervalued sacraments is that of anointing of the sick. This sacrament has its origins in the letter of James, wherein the apostle advises the sick to see the priest. We offer this sacrament for all those who will undergo serious health tests, or become seriously ill, or have a serious change in their health status. Please see the priests at any time after Mass or during office hours in order to receive this sacrament.

COMMUNION TO THE SICK: Having done the funerals of various parishioners, it has come to my attention that these parishioners were unable to attend Mass on Sunday for years because of their health issues, and yet, never asked to have an extraordinary minister of Holy Communion bring them the Eucharist on a regular basis. This is one of the EMHC's duties. So if you or someone you know will be unable to attend Sunday Mass for some extended period and are homebound, but would like to receive communion, please contact the office and leave your contact information. Lois Duggan, head of the EMHCs, will contact you and arrange for the Eucharist to be brought to you once a week for the duration of your illness.

PLEASE PRAY FOR:

OUR MILITARY AND FIRST RESPONDER PARISHIONERS:

OUR SICK: Anita O'Connor, Elmer Abalahin, Frank Haigh, Anne Colucci

OUR DECEASED: Roger Ardanowski, Mario Belanich

If you would like to include others in this prayer list, please contact the priory office. Names will remain

Dear Parishioners,

Please join us this weekend, July 22, 2017 to hear Rev. Christopher C. Steinle speak at all the Masses about a ministry providing direct relief to the poor throughout Latin America and the Caribbean.

Father Steinle will share personal witness about *Food For The Poor's* mission to care for the destitute as a means of living out the Gospel mandate to love one another.

Fr. Steinle was ordained in 1998 to the Augustinians. He has served in the missions of Peru and Bolivia for more than ten years. Fr. Chris is also a teacher. Before preaching for *Food For The Poor* Fr. Chris was Mission Director for his Province.

Please join me in welcoming Father. Steinle.

Fr. Emiel.



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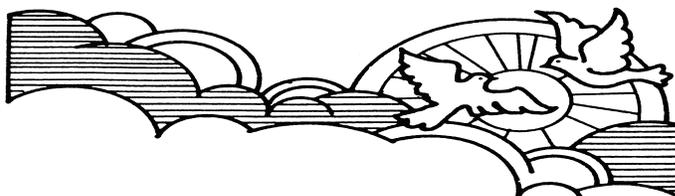
PARISH OFFICE SUMMER HOURS:

From July 1 to September 4 (Labor Day), the parish office will observe the following schedule:

Monday to Thursday: 9:00am-4:00pm
Friday: 9:00 am—1:00 pm
Saturday: 2:00pm-6:30pm
Sunday: 9:00am-1:30pm

August 15: Assumption: Closed
September 4: Labor Day: Closed

You may also make an appointment at any time if you wish to speak to the priests. Just call during office hours and we will be happy to set up a time to meet with you.



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Society of St. Vincent de Paul
Our next Food Pantry collection will be the weekend of August 12th & 13th. We will pack and distribute on Saturday, August 19 after the 9:00 am Mass.



The next SVDP meeting will be on Thursday, August 17th at 7:30 Pm in the Deacon Jerry Blood Conference Room.

THE MERCY, POWER, AND LOVE OF GOD

The first reading today, from the book of Wisdom, makes its point over and over, at least five times in five verses! God is mighty, but lenient to all. God's power is shown in kindness and clemency, not in harshness and condemnation, and those who govern God's people must govern in the same way, with kindness. This loving kindness and gentleness is not contrary to God's might, but is a direct result of God's primacy over all. Who are we, then, to judge what is in the hearts of our fellow Christians and all people, when God commands justice with love and clemency?

Likewise, the Holy Spirit makes up for our ignorance of what we need, speaking in a language we do not yet understand. But God knows our needs before we do, understands the intercessions of the Spirit, and helps us in our weakness. This is our hope: God's mercy, power, and love.

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Iona Prep Basketball Clinic Information

Iona Prep is having two basketball clinics which are designed for students entering grades 3—8. The dates for the 2017 clinics are as follows:

- July 31– August 3 (Only Grades 6-9)
- August 7-10

If interested contact Coach Vic Quirolo at Iona Prep (914)632-0714 extension 231

vquirol@ionaprep.org

To access our website or to download a brochure, go to

www.ionaprep.org and click athletics.

THE CHRISTIAN IDEAL

The Christian ideal has not been tried and found wanting. It has been found difficult and left untried.

—Gilbert K. Chesterton

RELIGIOUS EDUCATION:

Many of our Religious Education families have already re-registered for the 2017-2018 school year. Thank you for putting your child's faith formation ahead of other activities.

If you have not re-registered PLEASE do so now. We cannot know how many classrooms we will need to reserve until all the students are registered.

No registrations will be accepted after our program has begun.

Call Nancy Nelson at 914-631-2380 or e-mail: nancynelson2380@gmail.com if you have any questions

TREASURES FROM OUR TRADITION

For centuries, the only Eucharistic Prayer we heard as Western Catholics was the old Roman Canon, usually recited in a low voice by the priest, in Latin. By the 1940s, many Catholics were learning to follow along with the actions of the priest by means of a bilingual missal, with Latin on one side and English on the other. Drawings of the priest's position at the altar, moving from one side to the other, or bowing or standing with uplifted hands at the center, helped the readers stay on track.

The Roman Canon is a long prayer, and since it was done every day for every occasion, priests had a way of galloping through it. Even though long, its structure is fairly simple, with the consecration and sacrifice clearly marked out. Sadly, this surviving prayer had triumphed over many treasures of our tradition that emphasized other dimensions of Eucharist. The *Constitution on the Sacred Liturgy* in 1963 did not call directly for new Eucharistic Prayers, but that direction was inevitable. Discussion began almost immediately, and by 1967 the Vatican approved three new Eucharistic Prayers. In 1974, the Congregation for Worship unveiled the experiment of two Eucharistic Prayers for Masses of Reconciliation, and three for Masses with Children. At last, a period of creativity and enrichment had begun.

—Rev. James Field, Copyright © J. S. Paluch Co.



INFORMATION SHEET

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Special instructions: Please call Liz Rooney @ 914-631-1672 /cell 914-419-9729