

St. Vincent de Paul Parish

555 Yardville Allentown Road
Yardville, NJ 08620

Rectory: 609-585-6470
Fax: 609-585-0137
Rel. Ed. Bldg.: 609-585-5484

Email: rectory@svidpnj.org
The Parish website is: www.svidpnj.org for all
ministry updates as well as changes due to
inclement weather.

The Rectory Office is open Tuesday through Friday
from 9:00 AM to 4:00 PM. Closed on Mondays.

REV. STANLEY KRZYSTON, Pastor
Rev. Rogatus Mpeka, Parochial Vicar
Rev. Adam Midor, Priest in Residence
Johanna Kraemer, CRE

Alice Kaczorek, President, SVDP Society (571-0934)

Patricia Peck, Parish Administrator
Mariette Fernandes, Coordination Ministry
Michele Cuiule, Parish Secretary

*Thank you to all our volunteer office staff
for your sacrifice and service!*



MARCH 25, 2018

PALM SUNDAY OF THE PASSION OF THE LORD

MASSES: Saturday Morning: 9:00 AM
Sunday Vigil: Saturday evening at 4:00 PM
Sunday Masses: 7:30, 9:00, 11:00 AM and 7:00 PM
Eve of Holy Days: 7:00 PM
Holy Days: 12:00 noon and 7:00 PM
Weekdays: 8:30 AM except Wednesdays at 4:00 PM

**EUCCHARISTIC ADORATION & DELIVERANCE
MINISTRY :** Every First Friday evening in the Church
from 6:00 to 9:00 PM

CONFESSIONS: Saturday: 3:00 to 3:45 PM
Sunday: 8:00 PM

DEVOTIONS: Novena to Our Lady of the Miraculous
Medal after the 9:00 AM Saturday Mass.
Rosary & Divine Mercy Chaplet in Rel. Ed. Building
every Friday at 3:00 PM
During Lent - Stations of the Cross every Friday at
7:00 PM.

BAPTISMS: Every third Sunday at 1:00 PM
Arrangements must be made in advance at the Rectory
by the father or mother of the child.

MARRIAGES: Arrangements are to be made at least
one year in advance at the Rectory.

SICK CALLS: Arrangements can be made at the
Rectory to have a priest call on the patient.

PARISH MEMBERSHIP: We welcome new members
to St. Vincent de Paul Parish and request you register
as soon as possible. Sincere membership is determined
by registration, faithful participation at Mass and
sharing of one's time, talent and resources with this
community of faith. The parish cannot issue
certification of eligibility for sacramental sponsorship
if a person is not an active parishioner. The celebration
of Mass for funerals and weddings is also a privilege
reserved for parishioners who participate at Mass
faithfully.

“Let all things be done with charity.” ~ St. Vincent de Paul

MASSSES for the WEEK

MONDAY, MARCH 26, 2018
 8:30 AM **ARTHUR & MARY MALAGRINO**
 Req. Friends

TUESDAY, MARCH 27, 2018
 8:30 AM **DAVID FRIEDMAN**
 Req. Wife

WEDNESDAY, MARCH 28, 2018
 4:00 PM **DECEASED MEMBERS OF
 ST. VINCENT DE PAUL PARISH**

THURSDAY, MARCH 29, 2018
 7:30 PM **HOLY THURSDAY**

FRIDAY, MARCH 30, 2018
 3:00 PM **GOOD FRIDAY**

SATURDAY, MARCH 31, 2018
 11:00 AM **BLESSING OF FOOD**
 8:00 PM **EASTER VIGIL**

SUNDAY, APRIL 1, 2018
 7:30 AM **MILDRED BRUNO**
 Req. Family

9:00 AM **MARIA RITA VANOZZI**
 Req. Awalou Dwyer

11:00 AM **LORRAINE WOLFE**
 Req. The Vinicombe Family

7:00 PM **FELIX & ROSE PRATICO**
 Req. Vince Radice

 *The Sanctuary Candle burns in loving memory for Rose Yajcaji. Requested by Robert, Sharon, Bobby & Brian.*

A NOTE FROM FATHER STAN

Dear Parishioners,

- * *We are experimenting with a new outreach to people with walking difficulties by offering our new "St. Christopher Golf Cart" to help transport you from the parking lot to our handicap accessible front door. I need volunteers to both drive and maintain the cart. Please help !!! Be the next St. Christopher who transported people across troubled waters to home and safety.*
- * *Staying inside the nest of a good home and family is a wise choice. Staying inside the nest of a good prayer community and parish is a wise choice. But be prepared for disruptions in life because we are all pilgrims on earth with no permanent home here. This is at first disturbing. We would prefer to have everything good also be permanent. But finding the spirit of a traveler or pilgrim is liberating when we realize there is a permanent home we are headed toward. That home is the eternal glory and peace of heaven. Keep heaven in sight and the pain of travel and the upsets of life diminish.*

Prayer

"Prayer is not eloquence, but earnestness: not the definition of helplessness, but the feeling of it; not figures of speech, but earnestness of soul".

Hannah More

The Holy Eucharist and the Cross

When the hour arrived, he took his place at the table, and the apostles with him. He said to them: "I have greatly desired to eat this Passover with you before I suffer. I tell you, I will not eat again until it is fulfilled in the kingdom of God."

Then taking a cup he offered a blessing in thanks and said: "Take this and divide it among you; I tell you, from now on I will not drink of the fruit of the vine until the coming of the reign of God."

Then, taking bread and giving thanks, he broke it and gave it to them, saying: "This is my body to be given for you. Do this in remembrance of me." He did the same with the cup after eating, saying as he did so: "This cup is the new covenant in my blood, which will be shed for you."

Luke 22:14-20



Science & Religion

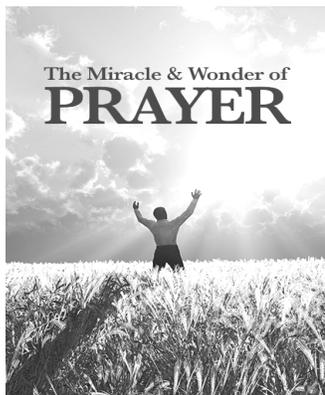
There are Darwinists today who exult in the moral liberation of Darwinism. Daniel Dennett, a leading materialist philosopher, extols *Darwin's Dangerous Idea*, which he calls a "universal acid," dissolving traditional ideas about religion and morality. The famous bioethicist Peter Singer and his compatriot James Rachels argue that because Darwinism discredits the Judeo-Christian conception of the sanctity of human life, therefore abortion, euthanasia, and infanticide can be morally justified. While Singer and Rachels may see this as morally liberating, I suspect that Adam Sedgwick in 1859 would have considered their views a dramatic confirmation of his prediction about the brutalizing tendencies of Darwinism.

Indeed, Sedgwick did not have to wait very long to have his fears confirmed. Many Darwinists in the late nineteenth century began applying Darwinism to ethical issues, including questions about the value of human life. Robby Kossmann, a German zoologist who later became a medical professor, was perhaps more forthright than most when in an 1880 essay, "The Importance of the Life of an Individual in the Darwinian World View," he declared: "that the Darwinian world view must look upon the present sentimental conception of the value of the life of a human individual as an overestimate completely hindering the progress of humanity. The human state also, like every animal community of individuals, must reach an even higher level of perfection, if the possibility exists in it, *through the destruction of the less well-endowed individual*, for the more excellently endowed to win space for the expansion of its progeny....The state only has an interest in preserving the more excellent life *at the expense of the less excellent*".

From Darwin to Hitler - by Richard Weikart

My Room*10 by 12**And a low roof**If I stand by the side wall**My head feels the reproof.**Five holy pictures**Hang on the walls:**The Virgin and Child**St. Anthony of Padua**Leo the XIII**St. Patrick and the Little Flower.**My bed in the centre**So many things to me—**A dining table**A writing desk**And a slumber palace.**My room is a dusty attic**But its little window**Lets in the stars.**Patrick Kavanagh*

Could the biggest problems in America like gun violence, sexual abuse & perversity, drug & alcohol addictions.... be rooted in hearts without God, homes without discipline, schools without prayer, preaching without truth or challenge, and courts without justice?

**Wonder & Prayer**

“Seeing the sun, the moon, and the stars, I said to myself, “Who could be the Master of these beautiful things?” I felt a great desire to see him, to know him, and to pay him homage”.

St. Josephine Bakhita

“There are two ways to live your life. One is as though nothing is a miracle. The

other is as though everything is a miracle”.

Albert Einstein

“If we had keen vision and feeling of all ordinary life, it would be like hearing the grass grow and the squirrel’s heart beat, and we should die of that roar which lies on the other side of silence”.

*Mary Ann Evans***The Good Thief Steals Heaven**

At the very moment when the testimony of a thief was given, Our Blessed Lord was winning a greater victory than any life can win, and was exerting a greater energy

than that which harnesses waterfalls; He was losing His life and saving a soul. And on that day when Herod and his whole court could not make Him speak, nor all the power of Jerusalem make Him step down from the Cross, not the unjust accusations of a court-room force Him to break silence, nor a mob crying, “He saved others; Himself He cannot save,” bring from His burning lips a retort, He turns to a quivering life beside Him, speaks, and saves a thief: “This day thou shalt be with Me in Paradise.” No one before was ever the object of such a promise, not even Moses or John, not even Magdalene nor Mary!

It was the thief’s last prayer, perhaps also his first. He knocked once, sought once, asked once, dared everything and found everything. When our spirits stand with John or Patmos, we can see the white-stoled army in Heaven riding after the conquering Christ; when we stand with Luke on Calvary, we see the one who rode first in that procession. Christ, who was poor, died rich. His hands were nailed to a Cross and yet He unlocked the keys of Paradise and won a soul. His escort into Heaven was a thief. May we not say that the thief died a thief, for he stole Paradise?

Oh, what greater assurance is there in all the world of the mercy of God? Lost sheep, prodigal sons, broken Magdalens, penitent Peters, forgiven thieves! Such is the rosary of Divine forgiveness.

God is more anxious to save us than we are to save ourselves. There is a story told to the effect that one day Our Blessed Lord appeared to Saint Jerome, saying to him, “Jerome, what will you give Me?” Jerome answered, “I will give you my writings,” to which Our Lord replied that it was not enough. “Then,” said Jerome, “what shall I give you? My life of penance and mortification?” but the answer was, “Even that is not enough!” “What have I left to give Thee?” cried Jerome. Our Blessed Lord answered, “Jerome, you can give Me your sins.”

*Archbishop Fulton J. Sheen***Lives of the Saints**

St. Ignatius of Loyola, the sixteenth-century founder of the Jesuit order, is another who had widespread influence as the result of his prayer. He was a knight known for his chivalry and skill in the martial arts. At thirty, he was wounded in the leg by an enemy shell and during his long recuperation became converted through reading the *Life of Christ* by Ludolph of Saxony and books about the saints. Soon after this, he went to Manresa in Spain, and “he secluded himself in an isolated cave where he abstained from meat and began a life of begging for alms. Every day he would kneel in prayer. In time, by the grace of God, he had a number of deep mystical experiences, which . . . were brought together into a small book called the *Spiritual Exercises*.”

David A. Cooper

You Gotta Laugh:

How does the man in the moon cut his hair?
Eclipse it.

Fashion Show & Luncheon

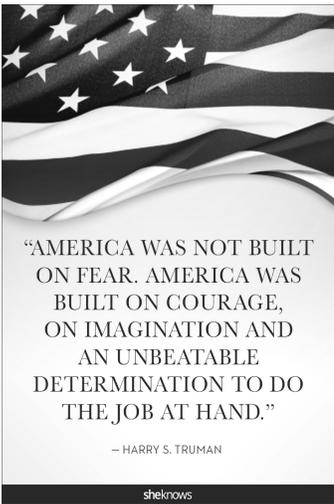
Come join the Sanctuary of Our Lady of the Angels as we celebrate our 63rd Fashion Show and Luncheon on Sunday, April 15th at Stone Terrace by John Henry. This year fashions will be presented by Dressbarn. The cost is \$50.00 per person. For reservations, please contact Josephine Tancreda at 609-584-2282 or Carol Carmignani at 609-586-1611.

SAVE THE DATE

The Notre Dame High School Class of 1963 will be celebrating their 55 Year Reunion on Saturday, October 20th, 2018, at Mercer Oaks, located off Quakerbridge Road near US#1. For more information contact: Cathy Garansi Stout at 609-581-2096 or Dot Rabatie Meyers at 609-577-0606.

The Sacred Heritage Chorale

The Sacred Heritage Chorale will sing in praise of the Risen Lord at the 11:00 AM Mass on Easter Sunday. This talented group made a great contribution from the musical tradition of the Catholic Church at the 10:00 PM Christmas Eve Mass in 2017.



What Does It Mean To Be An American?

The American Framers created a government that exists with the consent of the governed, but that consent must be informed. People need to be informed. It can't be manufactured consent.

Right now there is a conflict of visions. The mainstream media believes that you must not trust the evidence of your own eyes and ears. "You must listen to us interpret the information

for you." The Veritas approach is to show you the raw data, which sometimes directly contradicts how they interpret that information. So we're changing journalism by circumventing the interpreters of reality by distributing reality in its raw, pure form.

The irony, of course, is that journalists are trying to cover up the facts that we expose. But we're bypassing the media. Images transfix, and images have the power to change hearts and minds, and the media feels threatened by that. It's all possible because of the dissemination techniques and the technology that have only come into being in the last few years.

James O'Keefe

Sick Relatives & Friends

Dale Apel, Daniel Applegate, Joseph Caruso, Nenita Covey, Jessica Davis, Dana Deidloff, Luke Deidloff, Patrick Dillon, Kathy Drew, Frank Enderlein, Doris Ferriolo, Sue Fleming, Marge Geeders, Amelia Joyce, William Kleppe, Jennifer Koren, Nancy Milacki, Theresa Minock, Lois Watlinjtou, Marc Zona, Sharon Zona