



# St. Bonaventure Catholic Community *Comunidad Católica de San Buenaventura*

5562 Clayton Road, Concord, CA 94521 • PHONE (925) 672-5800 • FAX (925) 672-4606 • [www.stbonaventure.net](http://www.stbonaventure.net)



## St. Bonaventure Knights of Columbus Super Bowl Crab Feed Party



**Join us** for a night of great fun, delicious food, live & silent auction, and fabulous door prizes.  
**Saturday, January 27, 2018 at 6 p.m.**  
**Come help us help others.**

### The Epiphany of the Lord *La Epifanía del Señor*

**January 7, 2018**

#### MASSES IN ENGLISH/EN INGLÉS

Saturday Vigil/Sábado: 5:00 PM

Sunday/Domingo 7:30 AM, 9:00 AM, 11:00 AM, 5:00 PM

#### MISA EN ESPAÑOL/IN SPANISH

Domingo: 12:45 PM

#### DAILY MASS/MISA DIARIA (CHAPEL/CAPILLA)

Monday/Lunes thru Friday/Viernes : 6:30 AM & 9:00 AM

#### BAPTISM/BAUTIZOS

In English: Call the office to begin the process. This requires two months preparation

*En Español: Llame a la oficina para solicitar información y concertar una cita con el Sacerdote. Este proceso requiere mínimo dos meses de preparación.*

#### MARRIAGE/MATRIMONIO

Call the office to arrange with a Priest or Deacon. This requires six months preparation.

*Llame a la oficina para solicitar información y concertar una cita con el Sacerdote. Este proceso requiere mínimo seis meses de preparación.*

#### RECONCILIATION/RECONCILIACIÓN

In English: Saturdays 3:30 PM (in the church) or by appointment.

*Llame a la oficina para hacer una cita con el Sacerdote.*

#### Mission

As disciples at St. Bonaventure, we are committed to know Christ better and make Him better known. To this end we are committed to...

**Keep** connected to our parish community,

**Nurture** the development of our faith and knowledge of Christ,

**Offer** to share the Holy Spirit's gifts of time, talent and treasure,

**Worship** through prayer, Mass and the Sacraments.

## THOUGHTS FROM FR. DAVID LAWRENCE



### EPIPHANY—GOD'S PLAN

My first recollection of Epiphany, at about the age of 4 or 5, was to crawl under the Christmas tree and gaze at all the figures in the nativity set. There they were ---the three kings or magi. They were the best-dressed in the nativity and they brought expensive gifts. The story says that they followed a star that led them to the Christ child.

It never occurred to me to question whether the magi traveled only at night. That's when stars shine, certainly a dangerous option for crossing the desert in the Middle East. And where did they come from? Why would it be so important for them to make a long journey to a child born in poverty? Once they inquire from Herod and his court, who are nominal Jews, why is it that Herod and his court of Jews don't join the magi on their journey?

As I have grown older and read between the lines of this amazing story, I discover that these magi are the first foreigners to come to see the Christ. The Messiah is not born only for the Jews but for all people. The first reading from Isaiah emphasizes this point: that "nations" shall come to the light. That's more than Israel. Paul will say emphatically in our second reading that the Gentiles are coheirs and copartners in the promise in Christ Jesus through the gospel. So rather than a very narrow outreach to the Jewish people, it appears that Christ is born for everyone. We may take this for granted, but it has not always been evident. When I was a Jesuit novice in Louisiana, the Society administered two churches in a small town, one for the black folk, one for white folk. There were historical and cultural reasons for this division, one that the Society eventually corrected by merging the two churches. Still, this earlier separation demonstrated an ugly sign of diminishing people unlike ourselves.

The revelation that Christ is born for all people is more than a concept. It actually has to do with behaviors and the way we treat other people. What is being revealed is *God's plan* for the world. The magi story points to God's love and mercy for the human race. All people are invited into God's holy embrace. There can be no conditions that exclude a person from God's love.

As we look out onto the world of our present time, we discover so many artificial barriers of human construction and exclusion. People who are poor are put in a certain class. People who belong to a minority or racial grouping find themselves separated. People who practice another religion or hold immigrant status find themselves pushed aside and threatened by the people who have power. The misguided temptation is to build a wall. In the political sphere, we find our country divided after the last election. We find it difficult to speak to one another, and characteristically, we don't begin by listening. Politicians have a way of stoking fear in the hearts of people who have a narrower experience. We are not born to fear the other. We grow into prejudice by observation.

Epiphany is a clarion call to embrace our common life with our sisters and brothers. We desire peace, harmony and security. We want to work with dignity and live as beloved creatures in God's image. But so often, we do not envision that these same desires hold true for the person disagreeing with us. Herod obviously felt threatened by the news of another king. He superficially and fearfully reacted that he might lose control. His response was violence. The response in our own times is often a violent one, based on prejudice or fear of the unknown. Pope Francis, a man of peace, offers us the example of one who fosters dialog even in the most contentious of situations.

What will it take for our world, our nation, to open our hearts to our sisters and brothers who are different from ourselves? The Epiphany cannot take hold in us until we pray for the Light of this World to change us. This may be a good day to pray for Jesus' eyes and heart that allow us to see our sisters and brothers with new eyes and embrace them with God's kindness and compassion. God's plan, the Epiphany, begins in our hearts.



### FILIPINO SANTO NIÑO FESTIVAL

Mark your calendars for January 13 at 2:00pm and join the Filipino Community of St. Bonaventure's as we celebrate the annual Fiesta of the "Santo Niño," The Holy Child. Santo Niño is the principal Christmas Feast celebrating the divine and human nature of Jesus. The principal Basilica and national celebration takes place every third Sunday of January in Cebu, Philippines, where millions gather for Masses and processions.

St. Bonaventure Church  
2:00pm Mass in English  
Dinner "open to all" follows

One of the special moments of the feast's celebration is the procession of individuals and families carrying their Santo Niño in procession. The Santo Niño is the European "Infant of Prague." The history of the devotion centers on local tribal leaders, the finding of a burned statue of the Santo Niño, and faith-inspired miracles/healings dating to the early 16th century.

Each child who comes will receive a special blessing for good health and divine protection.



## PARISH LIFE THOUGHTS



### FAITH DIRECT

In this season of Advent, we are continuously preparing ourselves for the celebration of Christ's birth. Why not help our own parish prepare for the coming new year by signing up with Faith Direct? By supporting St. Bonaventure, both you and our parish can save some time and peace of mind this holiday season.

Already using Faith Direct? Don't forget to add your Christmas or End-of-Year contributions to your account.

Visit [www.faithdirect.net](http://www.faithdirect.net) and use our church code: CA725.

Thank you for your continued support of our parish family!

God Bless You. —Fr. Mat Vellankal

## LITURGY & PRAYER

### READINGS for the WEEK



**MONDAY:** IS 42:1-4, 6-7 OR IS 55:1-11 OR ACTS 10:34-38 OR 1 JN 5:1-9; PS 29:1-4, 3, 9-10 OR IS 12:2-3, 4BCD-6; MK 1:7-11

**TUESDAY:** 1 SM 1:9-20 OR 1 SM 1:1-8 AND 1 SM 1:9-20; 1 SM 2:1, 4-8ABCD; MK 1:21-28 OR MK 1:14-20 AND MK 1:21-28

**WEDNESDAY:** 1 SM 3:1-10, 19-20; PS 40:2, 5, 7-10; MK 1:29-39

**THURSDAY:** 1 SM 4:1-11; PS 44:10-11, 14-15, 24-25; MK 1:40-45

**FRIDAY:** 1 SM 8:4-7, 10-22A; PS 89:16-19; MK 2:1-12

**SATURDAY:** 1 SM 9:1-4, 17-19; 10:1A; PS 21:2-7; MK 2:13-17

**SUNDAY:** 1 SM 3:3B-10, 19; PS 40:2, 4, 7-10; 1 COR 6:13C-15A, 17-20; JN 1:35-42

## FAITH FORMATION FOR ADULTS

### MOMS' GROUP

An invitation to all parish moms (and children!) Come join our St. Bonaventure Moms' Group. We meet at 9:45-11:30am on the first & third Wednesday of the month in Ministry Center classroom A3 & A4. **Our next meeting will be on January 17.** Come explore our Catholic faith as women and as parents, and share the joys and challenges of parenting in a casual, welcoming setting.

### WOMEN'S CHRISTIAN FELLOWSHIP 24<sup>TH</sup> ANNUAL RETREAT

"The Mighty God Has Done Great Things for Me, and Holy is His Name", Lk 1:49

Fri, Jan 26 to Sun, Jan 28, 2018 at St. Clare's Retreat Center. The cost is \$225 per person. Registration flyers are available in the foyer, church office, and on the parish website. Contact Andrea for additional questions: 925-529-7675. We hope to see you there.

### HEALING THE HEART WORKSHOP

If you or someone you know is grieving the death of a loved one, we'd like to invite you to attend the **Healing the Heart** workshop. It provides a safe place to express grief and begin healing after the loss of a loved one. The loss may have been a recent one or a long time ago. The grief workshop is a six-week program characterized by trust in prayer, open sharing and spirituality. It is a Christ-centered program, but you do not have to be a member of St. Bonaventure's parish or a Catholic to attend.

The next grief workshop begins Tuesday evening January 30 from 7:30-9:00pm at St. Bonaventure Church. The workshop is **free** but registration is required by January 15. Please call Helene Billeci at (925) 686-4870 for more information and to register.

### 2018 MEN'S RETREAT

"Mercy: A Disciple's Response..."  
A Retreat with the Men of St Bonaventure's Parish, March 2-4 at San Damiano Retreat Center in Danville. Our retreat master is Fr. Mark Wiesner, pastor of St. Charles Borromeo parish in Livermore. For more information, call Joe Talarico (925.680.7767) or Matthew Remington

(925.672.4006). Registration forms are available online at [www.stbonaventure.net](http://www.stbonaventure.net) (Parish Ministries – Men's Spiritual Network).

### ADULT CONFIRMATION

The parish celebration of Confirmation will be on May 12, 2018 with Very Rev. George Mockel. Parish preparation for those adults/young adults interested will **begin Monday, February 26.** We will meet Monday evenings, 7:00-8:30pm. Each candidate must:

- be over 18 years of age
- no longer be in high school
- be a baptized Catholic
- have received First Communion and
- attend Mass on a regular basis.

If you are interested, please contact Eileen (925)672-5800 x2217 or [elimberg@stbonaventure.net](mailto:elimberg@stbonaventure.net). Registration requested by February 15.

### CONTEMPLATIVE PRAYER

Christmas time is the time to celebrate the beautiful gift of God becoming man. Jesus was a great healer and teacher who taught us to pray. He suggests we go to our quiet space to pray. Spend some quiet time with God. Join us on Tuesdays, 4:05-4:30pm in the Chapel. Just come when you can. Call Eileen (672-5800 x2217) if you have questions.

### WORLD WIDE MARRIAGE ENCOUNTER WEEKEND

As we celebrate Holy Family Sunday, let us remember that God's love for us is reflected in the love for each other in our family. Why not celebrate and encourage that love by giving your spouse the gift of a Worldwide Marriage Encounter (WWME) weekend? **The next weekends are held at San Damiano Retreat Center, Danville on January 12-14 and May 18-20.** Space is **very** limited! Early registration is highly recommended. For more information contact Mike & Jeanne @ 925.672.2016 or Joe & Sue @ 925.680.7767 now or go to [www.oaklandwwme.org](http://www.oaklandwwme.org)



.....

## PARISH COMMUNITY NEWS

### HOSPITALITY WEEKEND: JANUARY 6 & 7.

After the 5pm Saturday Mass, we have wine, soda, cheese, cookies, and crackers. After the 7:30am, 9am, and 11am Masses, there will be coffee, juice, donuts, and bagels. All are welcome! Thank you to the parishioners and volunteers who have donated to this fine ministry.

### NEWS FROM OUR ST VINCENT DE PAUL CONFERENCE:

Once again, we'd like to thank you for your continued generosity for each Fifth Sunday collection. We are blessed to be associated with such a committed parish, and your contributions have made it possible for us to help many families less fortunate than ourselves. We were particularly thrilled at the response we got to our call for bunk beds awhile back. Parishioners either purchased or donated **four** of the six sets we needed for two large families. You **all** are amazing! Rather than list statistics this month, we thought we'd share some photos instead. The first is of two sets of the bunk beds we were able to provide, along with three of the happy children who were to be sleeping in them. The second is of our Friday Foods team and the Thanksgiving baskets we distributed to 41 of the families we serve.

Lastly: We have two families that are in great need of a serviceable car. Please consider donating your next "trade-in," or the car you no longer need, directly to us.

**SENIOR LUNCHEON:** Thursday, January 11 at 11:30 AM in the Large Hall, \$13 per person.

We'll be celebrating the New Year with delicious Chinese food provided by Mann's Chinese Cuisine. As always, drinks and dessert are included. Please make reservations by Monday January 8 by calling George Brown at 363-4708 or by registering after Mass on January 6 & 7. Adults of all ages are welcome, particularly the "Young at Heart"!

### SUPER BOWL CRAB FEED PARTY!

Don't miss out on your chance to attend the Knights of Columbus Super Bowl Crab Feed Party! Tickets have begun to sell for this fun evening, in your team's apparel.

There will be a live-silent auction of incredible items, once-in-a-lifetime sports collectables and fabulous door prizes. And, of course, delicious crab, pasta, wine and more.

Tickets are on sale this weekend in the foyer or in the church office: \$50 per person or get together a table of eight friends/family for \$45 per person, if reserved before Jan. 16. Contact Mike Farnham with any questions or to reserve your table. 925-766-2864



# MASS INTENTIONS

✝ FOR THE WEEK

**SATURDAY, JANUARY 6**  
5:00 John Muscat

**SUNDAY, JANUARY 7**  
7:30 St. Bonaventure Community  
9:00 Barbara Craft  
Margaret & Raymond Mangini  
Henry Alumia  
Kathleen Hanson  
11:00 Dario Matthew Vasquez  
Jolos L. Penilla  
Helen L. Penilla & Family  
Ruby Valencia  
5:00 St. Bonaventure Youth Group

**MONDAY, JANUARY 8**  
6:30 Michael Wieler  
9:00 Children with disabilities

**TUESDAY, JANUARY 9**  
6:30 Knights of Columbus  
9:00 Children in Faith Formation

**WEDNESDAY, JANUARY 10**  
6:30 Catechists of Faith Formation  
9:00 St. Bonaventure Office volunteers

**THURSDAY, JANUARY 11**  
6:30 New-born children  
9:00 William M. Jordan  
Pat Walsh  
Erica Teran

**FRIDAY, JANUARY 12**  
6:30 North CA. fire victims  
9:00 Southern CA fire victims

**SATURDAY, JANUARY 13**  
5:00 Lorraine Fabiano  
Bryan Sin  
Andres Cajuntas  
Mercy Medrano



Sick and homebound

### SANCTUARY LIGHT IS LIT FOR



MARCELINO DOMINGO  
JANUARY 6 - 12, 2018



.....

## PENSAMIENTOS DEL PADRE DAVID LAWRENCE

### EPIFANIA – EL PLAN DE DIOS

Mi primer recuerdo de la Epifanía, es cuando tenía 4 o 5 años más o menos, y recuerdo gatear debajo del árbol de Navidad y contemplar todas las figuras en el Nacimiento.



Allí estaban---los tres reyes magos. Eran los mejores vestidos de la Natividad y traían regalos costosos. La historia dice que siguieron una estrella que les condujo al niño Jesús.

Nunca se me ocurrió hacerme la pregunta que si los Reyes Magos viajaban solamente en la noche. Es entonces cuando las estrellas brillan, sin duda una opción peligrosa para cruzar el desierto en el Medio Oriente. ¿Y de dónde proceden? ¿Por qué sería tan importante para ellos hacer un viaje largo a un niño nacido en la pobreza? Una vez que preguntaron a Herodes y su corte que son los judíos nominales, ¿por qué es que Herodes y su corte de judíos no se unieron a los Reyes Magos en su viaje?

Según he ido envejeciendo y leo entre las líneas de esta increíble historia, descubro que estos magos son los primeros extranjeros en venir a ver al Cristo. El Mesías no ha nacido sólo para los judíos sino para todas las personas. La primera lectura de Isaías destaca este punto: “las Naciones” vendrán a la luz. Es más que Israel. Pablo dirá enfáticamente en nuestra segunda lectura que los Gentiles son coherederos y partícipes de la promesa en Cristo Jesús a través del Evangelio. Así que, en lugar de un alcance muy estrecho para el pueblo judío, parece que Cristo ha nacido para todos. Podríamos tomar esto por costumbre, pero no siempre ha sido evidente. Cuando estaba en el noviciado Jesuita en Luisiana, la sociedad administraba dos iglesias en una ciudad pequeña, una para la gente negra, uno para la gente blanca. Hubo razones históricas y culturales de esta división, que la sociedad finalmente corrigió uniendo las dos iglesias. Esta separación anterior demostró un signo feo de disminución de personas a diferencia de nosotros.

La revelación de que Cristo ha nacido para todas las personas es más que un concepto. Realmente tiene que ver con comportamientos y la forma en que tratamos a otras personas. Lo que está siendo revelado es el plan de Dios para el mundo. La historia de los Reyes Magos nos muestra el amor y misericordia de Dios para la humanidad. Están invitadas todas las personas en el abrazo Santo de Dios. No puede haber condiciones que excluyan a una persona del amor de Dios

Así como miramos el mundo en nuestro tiempo presente, descubrimos muchas barreras artificiales de construcción humana y exclusión. Personas que son pobres se ponen en una cierta clase. Personas que pertenecen a una minoría o agrupación racial se encuentran separados. Personas que practican otra religión o mantienen la condición de inmigrante se encuentran relegados y amenazados por las personas que tienen poder. La tentación equivocada es construir una pared. En el ámbito político, se encuentra nuestro país dividido después de la última elección. Encontramos difícil hablar uno al otro, y característico, no empezamos por escuchar. Los políticos tienen una manera de inculcar temor en los corazones de las personas que tienen una experiencia más estrecha. No nacemos para dar miedo a otro. Crecemos en perjuicio por observaciones.

Epifanía es un toque de Clarín para abrazar nuestra vida común con nuestros hermanos y hermanas. Deseamos paz, armonía y seguridad. Queremos trabajar con dignidad y vivir como criaturas amadas a la imagen de Dios. Pero tan a menudo, no prevemos que estos deseos verdaderos para la persona están en desacuerdo con nosotros. Herodes obviamente se retiró amenazado por la noticia de otro rey. Superficialmente y temeroso reaccionaba porque él podría perder el control. Su respuesta fue la violencia. La respuesta en nuestros tiempos es a menudo violento, basados en prejuicios o miedos a lo desconocido. El Papa Francisco, hombre de paz, nos ofrece el ejemplo de quien promueve el diálogo incluso en las situaciones más polémicas.

¿Qué haremos para que nuestro mundo, nuestra nación, abra nuestros corazones a nuestros hermanos y hermanas que son diferentes de nosotros mismos? La Epifanía no puede afianzarse en nosotros hasta que no oremos para que la Luz de este mundo nos cambie. Esto puede ser un buen día para orar para que los ojos de Jesús y su corazón nos permitan ver a

nuestros hermanos y hermanas con nuevos ojos y abrazarlos con bondad y compasión de Dios. El plan de Dios, la Epifanía, comienza en nuestros corazones.

### LA EPIFANÍA O MANIFESTACIÓN DEL SEÑOR

*Padre Oscar Rojas*



Queridos hermanos y hermanas celebramos la Epifanía del Señor: la manifestación del Señor, pues él se reveló a los paganos en la persona de los magos. Los nombres que se les ha atribuido a los tres reyes magos son: Melchor, Gaspar y Baltasar. Los magos supieron utilizar sus conocimientos – en su caso la astronomía de su tiempo y descubrir al Salvador prometido por medio de Israel, a todos los hombres. Los magos llegados al lugar donde estaba el niño con María su madre, ofrecieron oro, incienso y mirra, sustancias preciosas en las que la tradición ha querido ver el reconocimiento implícito de la realeza mesiánica de Cristo (oro), de su divinidad (incienso), y de su humanidad (mirra).

### La Rosca de Reyes

Cada 6 de Enero se celebra la Rosca de Reyes, que es una tradición mexicana y nos recuerda la llegada de los tres reyes magos a visitar al niño Dios. Pero, ¿cuál es el significado de la rosca de reyes? La rosca es un pan de forma circular que representa una corona, la cual se adorna con frutos secos y cristalizados de colores, simulando las joyas que estaban incrustadas en las coronas de los Santos Reyes que significan Paz, Amor y Felicidad. También, la Rosca de reyes representa la corona de adviento que es circular y significa que el amor de Dios no tiene principio ni fin. Los dulces o frutos cristalizados son las distracciones del mundo que nos impide encontrar a Jesús. Tradicionalmente en la rosca de reyes se introduce la imagen del niño Jesús y hace referencia a que Herodes quería matarlo y sus padres lo escondieron y en este sentido solo podía encontrarlo la persona que tiene buen corazón.

La Rosca de Reyes es una tradición que nos une, que hace que todas las familias se unan para compartir y disfrutar de la rosca y ver a quien le sale el niño Dios pequeño en medio del pan, que será quien lo cuide hasta el 2 de febrero, lo vestirá y lo presentará al templo como lo presentó la virgen María.







**STAFF DIRECTORY**  
office: 925-672-5800

Fr. Mathew Vellankal, PASTOR ..... x 2203  
mvellankal@stbonaventure.net

Fr. David Lawrence, SJ PAROCHIAL VICAR.....x 2221  
dlawrence@stbonaventure.net

Fr. Oscar Rojas, PAROCHIAL VICAR ..... x 2215  
orojas@stbonaventure.net

Christa L. Fairfield, PARISH LIFE DIRECTOR .....x 2205  
cfairfield@stbonaventure.net

William Gall, DEACON  
bgall@stbonaventure.net

Antonio Ambriz, DEACON  
jose.ambriz1210@gmail.com

Mariano Preza, DEACON  
deacon262@yahoo.com

**LITURGY & MUSIC**

Anthony Arteaga, DIRECTOR OF LITURGY.....x 2230  
aarteaga@stbonaventure.net

**FAITH FORMATION FOR CHILDREN**

Pre-School through Fifth Grade Program:

Rosann Halick, DIRECTOR  
rhalick@stbonaventure.net ..... 2204

Debbie Schnick, ADMINISTRATIVE ASST.....x 2207  
dschnick@stbonaventure.net

**JR HIGH AND YOUTH MINISTRY  
(6TH THROUGH 12TH GRADE)**

Youth Ministry:  
Jacob Perry, DIRECTOR.....x 2229  
jperry@stbonaventure.net

**FAITH FORMATION FOR ADULTS**

Eileen Limberg , DIRECTOR OF ADULT FAITH FORMATION AND  
ADULT INITIATION .....x 2217  
elimberg@stbonaventure.net

**FACILITIES and MAINTAINANCE**

Frank Palmeri ..... x 2216  
fpalmeri@stbonaventure.net

**HORARIO DE OFICINA  
PADRE OSCAR ROJAS**

Teléfono (925) 844-9015  
Cerrado para almuerzo de 12:30-1:30pm  
Lunes a Jueves: 8:30 a.m. -5:30pm  
Viernes: 8:30 a.m. – 4:00 p.m.



Because of Jesus Christ, we believe in the Communion of Saints. As we celebrate Christmas and bless each other with grace, love and gifts, we honor living family members; and we remember those who have preceded us to the New Life by our Christmas Church decorations and flowers.

Jacqueline Buckland

Romulo Encina

Jose M. Poblete, Sr.

Uy Kim Chin, Sr.

Puspita Lestari

David Preisig

Bruce Cocotis

Benito & Michael Mendoza

Lisa Zachan

Ernest & Virginia Dell'Isola

Anita Poblete

**BAUTIZOS 2018**

LUGAR DE BAUTIZO: IGLESIA - LUGAR CLASES: B-1  
ENCARGADO: GREGORIO MENCHACA, (925) 826-5102

\*\*\*\*PARA INFORMACIÓN SOBRE CLASES, FAVOR CONTACTAR LA OFICINA\*\*\*\*

Fecha de Bautizo	Hora de Bautizo	Fecha de Clase	Hora de Clase
Sat 01/13/18	10:00 a.m.	Fri 01/12	7-9:30 p.m.
Sat 02/10/18	10:00 a.m.	Fri 01/26	7-9:30 p.m.
Sat 02/17/18	10:00 a.m.	Fri 02/09	7-9:30 p.m.
Sat 03/10/18	10:00 a.m.	Fri 03/02	7-9:30 p.m.
Sat 03/24	2:00 p.m.	Fri 03/09	7-9:30 p.m.
Sat 04/07	12:00 p.m.	Fri 03/16	7-9:30 p.m.
Sat 04/07	2:00 p.m.	Fri 03/23	7-9:30 p.m.
Sat 04/21	2:00 p.m.	Fri.04/13	7-9:30p.m.
Sat 05/12	10:00 a.m.	Fri 05/04	7-9:30 p.m.
Sat 05/19	12:00 p.m.	Fri 05/11	7-9:30 p.m.
Sat 05/26	10:00 a.m.	Fri 05/18	7-9:30 p.m.
Sat 06/09	10:00 a.m.	Fri 06/01	7-9:30 p.m.
Sat 06/23	10:00 a.m.	Fri 06/15	7-9:30 p.m.
Sat 06/30	10:00 a.m.	Fri 06/22	7-9:30 p.m.
Sat 07/07	12:00 p.m.	Fri 06/29	7-9:30 p.m.
Sat 07/14	10:00 a.m.	Fri 07/06	7-9:30 p.m.
Sat 07/28	12:00 p.m.	Fri 07/27	7-9:30 p.m.
Sat 08/11	10:00 a.m.	Fri 08/03	7-9:30 p.m.
Sat 08/18	12:00 p.m.	Fri 08/10	7-9:30 p.m.
Sat 08/25	10:00 a.m.	Fri 08/17	7-9:30 p.m.
Sat 09/08	10:00 a.m.	Fri 08/31	7-9:30 p.m.
Sat 09/22	10:00 a.m.	Fri 09/14	7-9:30 p.m.
Sat 09/29	10:00 a.m.	Fri 09/21	7-9:30 p.m.
Sat 10/13	10:00 a.m.	Fri 10/05	7-9:30 p.m.
Sat 10/27	10:00 a.m.	Fri 10/19	7-9:30 p.m.
Sat 11/10	10:00 a.m.	Fri 11/09	7-9:30 p.m.
Sat 11/17	12:00 p.m.	Fri 11/16	7-9:30 p.m.
Sat 12/15	10:00 a.m.	Fri 12/14	7-9:30 p.m.

